

Current Notice Index

DISTRICT COURT NOTICES

- Lancaster Co. Court - CI12-897**
- Lancaster Co. Court - CI17-1411**
- Lancaster Co. Court - CI17-1437****
- Lancaster Co. Court - CI17-1447**
- Lancaster Co. Court - CI17-1653*
- Lancaster Co. Court - CI17-1773**
- Lancaster Co. Court - CI17-1909***
- Lancaster Co. Court - CI17-1935****
- Lancaster Co. Court - CI17-2670****

COUNTY COURT NOTICES

- Lancaster Co. Court - JV15-588***
- Lancaster Co. Court - PR16-532**
- Lancaster Co. Court - PR16-1075*
- Lancaster Co. Court - PR17-55**
- Lancaster Co. Court - PR17-92*
- Lancaster Co. Court - PR17-399**
- Lancaster Co. Court - PR17-401**
- Lancaster Co. Court - PR17-450**
- Lancaster Co. Court - PR17-458***
- Lancaster Co. Court - PR17-463***
- Lancaster Co. Court - PR17-464***
- Lancaster Co. Court - PR17-469***
- Lancaster Co. Court - PR17-470***
- Lancaster Co. Court - PR17-471***
- Lancaster Co. Court - PR17-473***
- Lancaster Co. Court - PR17-475***
- Lancaster Co. Court - PR17-478**
- Lancaster Co. Court - PR17-479**
- Lancaster Co. Court - PR17-480*
- Lancaster Co. Court - PR17-482*
- Lancaster Co. Court - PR17-483**
- Lancaster Co. Court - PR17-484**
- Lancaster Co. Court - PR17-489**
- Lancaster Co. Court - PR17-492**
- Lancaster Co. Court - PR17-500*
- Lancaster Co. Court - PR17-505*
- Lancaster Co. Court - PR17-507*
- Lancaster Co. Court - PR17-511*
- Lancaster Co. Court - PR17-512*
- Lancaster Co. Court - PR17-514*
- Lancaster Co. Court - PR17-515*
- Lancaster Co. Court - PR17-519*
- Lancaster Co. Court - PR17-521*

MISCELLANEOUS

Notice of Adoption

- Fernando O Flores-Montecillo*

SECRETARY OF STATE

Notices of Dissolution

- High School Sportz Online, LLC**
- Lincoln Organ Company*
- Village Development - Blair, LLC***
- Village Development - Maple Street, L.L.C.***
- Village Development - Maryville, LLC***
- Westpointe Church**

Notice of Formation

- BrewBids, LLC**

Notices of Incorporation

- BicycLincoln*
- Lasting Healthcare Solutions, Inc**
- Mighty Hand Construction, Inc.***

• Ox Bow Circle Association**

- Pickleball Lincoln, Inc.***
- Tate Vanicek DDS, P.C.*
- Yvonne's Massage and Bodyworks, P.C.**

Notices of Organization

- 4615 Tipperary Trail LLC*
- Bar Down Hockey Shop, LLC***
- Bluestem Valley Farms, LLC**
- Buckshot Cattle Company, LLC*
- C & G Development, LLC*
- Elevation Steel Detailing, L.L.C.**
- GH Coffee, LLC*
- Heartland Defense, LLC**
- Jazmar, Development and Management, LLC***
- J-N-J ART, LLC***
- Krienke Dental, LLC*
- LDR Solutions LLC**
- Lighthouse Coaching LLC**
- LoneStar Farm LLC**
- LOS JEFES COMPANY, LLC***
- LOTE Designs, LLC**
- Lyntec Signal Solutions, LLC***
- M & D Lichtenberg Trucking LLC*
- Masterbrush Painting, LLC*
- Near South Properties LLC**
- Pat's Custom Service, LLC*
- Radiation Developments, LLC**
- Sunflower Rentals, LLC***
- The Crabby Apple Farm, LLC**
- Tiny Sports Games, LLC*
- Woodard Investments, LLC*

Notices of Registration of Trade Names

- Rebelbean Roasters*

VILLAGE/COUNTY NOTICES

- Village of Cortland - Meeting Minutes
- Village of Cortland - P&Z Meeting Minutes
- Village of Douglas - Meeting Minutes
- Gage County - Board Committee Meeting Minutes
- Gage County - Board of Equalization Meeting Minutes
- Gage County - Board of Supervisors Meeting Minutes
- Gage County - Notice of Public Hearings
- Village of Hallam - Meeting Minutes
- City of Hickman - Meeting Minutes
- City of Hickman - ORD2017-08
- City of Hickman - Public Notice of Property Acquisition
- Village of Palmyra - Meeting Minutes
- Village of Palmyra - Notice of Meeting
- Village of Panama - Meeting Minutes
- Village of Roca - Meeting Minutes
- Village of Sterling - Meeting Minutes

SCHOOL NOTICES

- District OR-1 - Meeting Minutes
- District OR-1 - Special Meeting Minutes
- District OR-1 - Vendor Report
- Freeman Public Schools - Meeting Minutes

COURT NOTICES

NOTICE OF CONSENT TO ADOPTION AND DETERMINATION OF BIRTH FATHER'S CONSENT

IN THE DISTRICT COURT OF LANCASTER COUNTY, NEBRASKA

Case No. CI12-897

MANDY J. SAINZ
N/K/A MANDY J. SANTANDER
V
OSWALDO C. SAINZ-DELGADO

Teresa Richards, Attorney at Law, 1630 K Street, Lincoln, Nebraska, 68508, (402) 477- 8800, does hereby provide the following notice:

To: Oswaldo C. Sainz-Delgado

Please take notice that on June 8, 2017, Mandy J. Sainz n/k/a/ Mandy J. Santander filed a Motion in the District Court of Lancaster County Nebraska. The object and prayer of which is to obtain the District Court's consent to the adoption of the minor child Brayden William Krenk and to determine the necessity of the birth father's consent to the adoption under Neb. Rev. Stat. §43-104.22. Hearing will be had on the matter on the 7th day of July, 2017, in the District Court of Lancaster County Nebraska, Courtroom #36.

/s/ Teresa Richards
Teresa Richards, #20785
ANDERSON, CREAGER
& WITTSTRUCK, P.C.; L.L.O.
1630 K Street
Lincoln, NE 68508
(402)477-8800
(402)477-8868 (facsimile)

June 15, 22, & 29 - 45 Ins

AMENDED NOTICE

IN THE DISTRICT COURT OF LANCASTER COUNTY, NEBRASKA

Case No. CI17-1411

TO WHOM IT MAY CONCERN:

You are hereby notified that Monica Jane Kerl filed her Petition in the District Court of Lancaster County, Nebraska, on the 17 day of April, 2017, appearing at Case No. CI17-

1411, the object and prayer of said Petition being to change the name of the undersigned from that of Monica Jane Kerl to Monica Jane Misko. You are further notified that the undersigned intends to present her Petition for Name Change before the Honorable Judge Jacobsen, District Court Judge, District Court of Lancaster County, Courtroom #33, Justice and Law Enforcement Center, 575 South 10th Street, Lincoln, Nebraska, on the 7th day of July, 2017, at 3:30 o'clock p.m., or as soon thereafter as the same may be heard. At that time any person or persons objecting to said change of name may be present and present their objections to the Court.

Dated this 6th day of June, 2017.

MONICA J. KERL, Petitioner

KELLY TOLLEFSEN LAW OFFICES, P.C.
A Limited Liability Organization
8540 Executive Woods Drive, Suite 100
Lincoln, Nebraska 68512
(402) 802-7514

Kelly N. Tollefsen, #21796

June 15, 22, & 29 - 44 Ins

IN THE DISTRICT COURT OF LANCASTER COUNTY, NEBRASKA

Case No. CI17-1437

Liudmila Ketrar, Plaintiff
vs.
Aurel F. Perju, Defendant

NOTICE TO DEFENDANT: Take notice that I have filed a Complaint in the above named Court praying for determination of custody and parenting time and other relief. Unless you answer the Complaint on or before the 10th day of July, 2017, an order may be entered.

Dated this 23rd day of May, 2017.

John D. Rouse
Attorney for Plaintiff
Lincoln, NE 68508

June 1, 8, 15, & 22 - 24 Ins

NOTICE OF FILING OF COMPLAINT FOR DISSOLUTION OF MARRIAGE

IN THE DISTRICT COURT OF LANCASTER COUNTY, NEBRASKA

Case No. CI17-1447

RIKKI ROUSH
V.
LUIS MARTINEZ-GARCIA

To: Luis Martinez-Garcia

Please take notice that Rikki Roush has filed a Complaint for Dissolution of Marriage in the District Court of Lancaster County, Nebraska. Ms. Roush is praying for a Decree of Dissolution of Marriage and for any and other further relief as allowable by law. Unless you file an Answer to this Complaint by the 3rd day of August, 2017, an Order may be entered against you.

James H. Hoppe, #15691
140 North 8th Street, Suite 250
The Apothecary
Lincoln, NE 68508
(402) 474-3884

June 15, 22, & 29 - 32 Ins

NOTICE OF FILING COMPLAINT TO ESTABLISH PATERNITY

IN THE DISTRICT COURT OF LANCASTER COUNTY, NEBRASKA

Case No. CI17-1653

Vanessa Aguayo Suarez, Plaintiff
v.
Luis A. Ortiz, Defendant

TO: Luis A. Ortiz, Last known residence: Omaha, Douglas County, Nebraska

You are hereby notified that on May 2, 2017, Vanessa Aguayo Suarez filed a Complaint to Establish Paternity in the District Court of Lancaster County, Nebraska, Case No. CI17-1653. You have until 30 days following the last date of publication of this notice to file an Answer with the Lancaster County District Court. Failure to file such an answer shall result in a default judgment being granted to the Plaintiff.

Stephanie Flynn Law Office, P.C., L.L.O.
610 J Street, Suite 320
Lincoln, NE 68508
(402) 325-8469
(402) 464-0250 Fax
sflynn@stephanieflynnlaw.com
Attorney for Plaintiff

June 22, 29, & July 6 - 35 Ins

NOTICE

IN THE DISTRICT COURT OF LANCASTER COUNTY, NEBRASKA

Case No. CI17-1773

NOTICE OF LEGAL SEPARATION
Ahmed A. Al Turki, PLAINTIFF
Hadeel K. Obead, DEFENDANT

Pursuant to Neb. Rev. Stat. §25-518.01, Elise M. W. White, Attorney at Law, 1024 K Street, Lincoln, NE 68508, (402) 477-2233, does hereby provide the following notice of complaint for legal separation:

TO: HADEEL K. OBEAD

Take notice that AHMED A. AL TURKI has filed a Complaint for Legal Separation in the above named court praying for a legal separation of marriage, that the Plaintiff be awarded the sole legal and physical custody of the parties' minor children, that child support be determined in accordance with the Nebraska Child Support Guidelines; and the Court make an equitable division of the real and personal property and indebtedness of the parties accumulated during the course of their marriage. You are required to answer by July 30, 2017, or a judgment may be entered against you.

June 15, 22, & 29 - 35 Ins

NOTICE

IN THE DISTRICT COURT OF LANCASTER COUNTY, NEBRASKA

Case No. CI17-1909

RE NAME CHANGE OF
Heidi Lynne Widner

Notice is hereby given that on the 23rd day of May, 2017, a petition was filed in the District Court of Lancaster County, Nebraska, the object and prayer of which is for the change of the petitioner's name from Heidi Lynne Widner to Heidi Lynne Youngquist.

A hearing will be had on said petition before the Honorable Darla S. Ideus, in Courtroom No. 35, Justice & Law Enforcement Center, 575 S. 10th Street, 3rd Floor, Lincoln, NE on the 10th day of July, 2017, at 8:30 a.m., or as soon thereafter as will be convenient for the Court and that unless sufficient cause is shown to the contrary, the petitioner's name will be changed from that of Heidi Lynne Widner, to Heidi Lynne Youngquist.

Heidi Lynne Widner, Petitioner
3038 S 48th Street
Lincoln, NE 68506
(402) 269-0165

June 8, 15, 22 & 29 - 34 Ins

LEGAL NOTICE

IN THE DISTRICT COURT OF LANCASTER COUNTY, NEBRASKA

Case No. CI17-1935
IN RE NAME CHANGE OF
Brianna Kay Hekrdle

Notice is hereby given that on the 25th day of May, 2017, a petition was filed in the District Court of Lancaster County, Nebraska, the object and prayer of which is for the change of the petitioner's name from Brianna Kay Hekrdle to Brianna Kay.

A hearing will be had on said petition before the Honorable Judge Ideus, in Courtroom No. 35, 575 S. 10th Street, Lincoln, NE 68508, on the 10th day of July, 2017 at 8:30 a.m., or as soon thereafter as will be convenient for the Court and that unless sufficient cause is shown to the contrary, the petitioner's name will be changed from that of Brianna Kay Hekrdle, to Brianna Kay.

Brianna Kay Hekrdle
1115 S. 40th Street
Lincoln, NE 68510
402-649-6293

June 8, 15, 22, 29 - 31 Ins

NOTICE

IN THE SEPARATE JUVENILE COURT OF LANCASTER COUNTY, NEBRASKA

Case No. JV15-588

Guardianship of Isabella Marie Delgado, Minor Child

TO: MIGUEL DELGADO, EDWARD TAYLOR AND ALL INTERESTED PARTIES:

Notice is hereby given that Yvonne D. Denney has filed, in the above-named Court, a Motion to Establish Guardianship Through Alternative Disposition for the appointment of Yvonne D. Denney as Guardian for Isabella Marie Delgado, a minor child.

A hearing has been set to consider the request of this Petition on the 6th day of July, 2017, at 9:15 o'clock a.m. in the Separate Juvenile Court of Lancaster County, Nebraska, Courtroom No. 40, 575 S. 10th Street, Lincoln, Nebraska.

DATED this 1st day of June, 2017.

Karin Walton, #19103
Attorney for Petitioner
1023 Lincoln Mall, Suite 202
Lincoln, Nebraska 68508
(402) 476-3322

June 8, 15, & 22 - 38 Ins

NOTICE OF FORMAL PETITION FOR COMPLETE SETTLEMENT AFTER INFORMAL TESTATE PROCEEDING

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

Estate No. PR16-532

Estate of Shirley A. Anderson, Deceased

Notice is hereby given that a Petition for complete settlement, probate of Will, and determination of heirs has been filed and are set for hearing in the County Court of Lancaster County, Nebraska, located at Lincoln, Nebraska, on the 18th day of July, 2017, at or after 9:30 o'clock a.m.

/s/ JOHN C. HAHN,
Personal Representative/Petitioner
1248 O Street, Suite 800
Lincoln, NE 68508

BARRY L. HEMMERLING, #15078
Attorney for Petitioner
WOLFE, SNOWDEN, HURD,
LUERS & AHL, LLP
1248 "O" Street, Suite 800
Lincoln, NE 68508
(402) 474-1507

June 15, 22, & 29 - 34 Ins

NOTICE OF FORMAL PROBATE, APPOINTMENT OF PERSONAL REPRESENTATIVE IN INTESTACY AND NOTICE TO CREDITORS

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

Estate No. PR16-1075

IN THE MATTER OF THE ESTATE OF MOSES GASKINS, III, Deceased

Notice is hereby given that on June 12, 2017, in the County Court of Lancaster County, Nebraska, Garland L. Gaskins, whose address is 2733 N. W. 8th St. Lincoln, NE 68521, was formally appointed as Personal Representative of this estate. Creditors of this estate must file their claims with this Court on or before August 22, 2017, or be forever barred.

/s/ Vicki Kyles, Deputy
Clerk of the County Court

Ken Dudek
Attorney for Personal Representative
1120 K St., Ste 200
Lincoln, NE 68508
(402) 476-6583

June 22, 29, & July 6 - 33 Ins

NOTICE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

Estate No. PR17-55

ESTATE OF JOHN E. SIPP, Deceased

Notice is hereby given that an Amended Petition for Probate of Will of said Deceased, Determination of Heirs, and Appointment of Julian Whyrick as Personal Representative has been filed and is set for hearing in the County Court of Lancaster County Nebraska located at 575 South 10th Street, 2nd Floor, Lincoln, Nebraska, on June 27, 2017, at or after 9:00 o'clock a.m.

JULIAN WHYRICH, Petitioner.
6721 Starr Street
Lincoln, NE 68505
(402) 560-1992

David A. Drevo, # 18053
P.O. Box 267
Elmwood, NE 68349
(402) 994-4000

June 8, 15, & 22 - 30 Ins

WOLFE, SNOWDEN, HURD, LUERS & AHL, LLP
1248 O Street, Suite 800
Lincoln, NE 68508

NOTICE OF INFORMAL PROBATE AND INFORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE TO CREDITORS

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

Estate No. PR17-92

Estate of James R. Grant, Deceased

Notice is hereby given that on June 15, 2017, in the County Court of Lancaster County, Nebraska, the Registrar issued a written statement of Informal Probate of the Will of said Decedent and that John C. Hurd, whose address is 1248 O Street, Suite 800, Lincoln, Nebraska 68508; was informally appointed by the Registrar as Personal Representative of the Estate. Creditors of this Estate must file their claims with this Court, whose address is 575 S. 10th Street, Lincoln, Nebraska 68508; on or before August 22, 2017, or be forever barred.

/s/ Vicki Kyles, Deputy
Clerk of the County Court

June 22, 29, & July 6 - 35 Ins

NOTICE OF FORMAL PROBATE, DETERMINATION OF HEIRS, AND FORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

Estate No. PR17-399

In the Matter of the Estate of Jesse H. Ortiz, Deceased

Notice is hereby given that a Petition for Formal Probate of Will of said deceased person, Determination of Heirs, and Appointment of Cindy L. Ortiz as Personal Representative, has been filed and is set for hearing in the Lancaster County Court on June 27, 2017, at 8:30 a.m.

/s/ Vicki Kyles, Deputy
Clerk of Lancaster County Court
575 South 10th Street
Lincoln, NE 68508
(402) 441-7297

/s/ Chris F. Blomenberg, # 22869
McHenry, Haszard, Roth, Hupp,
Burkholder & Blomenberg,
PC, LLO
P.O. Box 82426
Lincoln, Nebraska 68501-2426
(402) 476-2200
cblomenberg@mchenrylaw.com

June 8, 15, & 22 - 37 Ins

NOTICE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

Estate No. PR17-401

Estate of Larry N. Gagner, Deceased

Notice is hereby given that on June 8, 2017, in the County Court of Lancaster County, Nebraska, the Registrar issued a written statement of Informal Probate of said Decedent and that Darold W. Mahrt of 3289 Hitchcock Street, Lincoln, NE 68503, was informally appointed by the Registrar as Personal Representative of the above Estate. Creditors of the estate must file their claims with this Court on or before August 15, 2017, or be forever barred.

/s/ Vicki Kyles, Deputy
Clerk of the County Court
575 South 10th Street
Lincoln, NE 68508

Christine Vanderford #22495
2320 South 48th Street, Ste. 101
Lincoln, NE 68506
(402) 421-4646

June 15, 22, & 29 - 32 Ins

► From **NOTICES** on page **B6**

NOTICE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

Estate No. PR17-450

ESTATE OF GARY L. LONG, Deceased

Notice is hereby given that on June 6, 2017, in the County Court of Lancaster County, Nebraska, MONICA LONG, whose address is 520 Occidental Avenue South, apt. 803, Seattle, Washington, 98104, was informally appointed by the Registrar as Personal Representative of the Estate.

Creditors of this Estate must file their claims with this Court on or before August 15, 2017, or be forever barred.

/s/ Vicki Kyles, Deputy Clerk of the County Court
Justice and Law Enforcement Center
575 S. 10th Street, 2nd Floor
Lincoln, Nebraska 68508

Dru M. Moses, #25804
Law Office of Patrick J. Sodoro
702 North 129th Street
Omaha, Nebraska 68154
P: (402) 504-9346
F: (402) 932-1662

June 15, 22, & 29 - 34 Ins

NOTICE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

Estate No. PR17-458

Estate of Marion L. Lehigh, Deceased

On June 1, 2017, in the County Court of Lancaster County, Nebraska, John S. Lehigh, Jr., 3800 VerMaas Place, Suite 100, Lincoln, NE 68502-4454, was informally appointed by the Registrar as Personal Representative of the Estate.

Creditors must file their claims with this Court on or before August 8, 2017, or be forever barred.

/s/ Vicki Kyles, Deputy Clerk of the County Court

KINSEY ROWE BECKER & KISTLER, LLP
Timothy R. Hiatt - #25071
3800 VerMaas Place, Suite 100
Lincoln, Nebraska 68502-4454
(402) 438-1313
(402) 438-1654 (fax)
thiatt@krbkllaw.com

June 8, 15, & 22 - 32 Ins

NOTICE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

Estate No. PR17-463

Estate of Lawrence R. Schell, Deceased

Notice is hereby given that on June 2, 2017, in the County Court of Lancaster County, Nebraska, the Registrar issued a written statement of informal Probate of the Will of said Decedent and that Marlee A. Schell, whose address is 13575 Lillian Street, Omaha, NE 68138 was informally appointed by the Registrar as Personal Representative of the Estate.

Creditors of this Estate must file their claims with this court on or before August 8, 2017 or be forever barred.

/s/ Vicki Kyles, Deputy Clerk of the County Court

David W. Watermeier
MORROW, POPPE, WATERMEIER & LONOWSKI, P.C.
201 North 8th Street, Suite 300
P.O. Box 83439
Lincoln, NE 68501-3439
402-474-1731

June 8, 15, & 22 - 34 Ins

NOTICE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

Estate No. PR17-464

Estate of Emily L. Petersen, Deceased

Notice is hereby given that on May 30, 2017 in the County Court of Lancaster County, Nebraska, the Registrar issued a written statement of Informal Probate of the Will of said Decedent and that Thomas Lintel whose address is 6241 Fulton Avenue Lincoln, NE 68507 and Russell Petersen whose address is 15514 Capehart Road Springfield, NE 68059 have been appointed Co-Personal Representatives of this estate. Creditors of this estate must file their claims with this Court on or before August 8, 2017 or be forever barred.

/s/ Vicki Kyles, Deputy Clerk of the County Court
Address of the County Court:
Lancaster County Court
Judicial and Law Enforcement Center
575 South 10th Street
Lincoln, NE 68508

Brett E. Ebert (Bar Id. # 25231)
Kara E. Brostrom (Bar Id. # 26013)
Attorney for the Personal Representative

Baylor, Evnen, Curtiss, Gruit & Witt, LLP
Wells Fargo Center
1248 "O" Street, Suite 600
Lincoln, NE 68508
Telephone: 402.475.1075
Facsimile: 402.475.9515

June 8, 15, & 22 - 42 Ins

NOTICE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

Estate No. PR17-469

Estate of DEAN V. TIEMANN, Deceased

Notice is hereby given that on the 31st day of May, 2017, in the County Court of Lancaster County, Nebraska, the Registrar issued a written statement of informal Probate of the Will of said Decedent and that Loreta M. Tiemann, whose address is 17475 Frances St., Apt. 2006, Omaha, NE 68130, was informally appointed by the Registrar as Personal Representative of the Estate.

/s/ Vicki Kyles, Deputy Clerk of the County Court

Jim R. Titus, # 16064
Morris & Titus Law Firm, PC, LLO
4645 Normal Blvd., Suite 272
Lincoln, NE 68506
(402) 434-5200 - phone
(402) 434-5209 - fax
jtitus@morristituslaw.com

June 8, 15, & 22 - 31 Ins

NOTICE OF INFORMAL ADMINISTRATION (INTESTACY)

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

Estate No. PR17-470

Estate of Jacqueline M. Scott, Deceased

Notice is hereby given that on May 31, 2017, in the County Court of Lancaster County, Nebraska, the Registrar issued a written statement of Informal Administration of said Decedent's Estate and that Carla K. Stohlmann whose address is 11309 Westmont Dr., Omaha, NE 68138 has been appointed Personal Representative of this Estate. Creditors of this Estate must file their claims with this Court on or before August 8, 2017, or be forever barred.

/s/ Vicki Kyles, Deputy Clerk of the County Court

/s/Cheryl Whitten Steckelberg
Attorney for Applicant

June 8, 15, & 22 - 29 Ins

NOTICE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

Estate No. PR17-471

Estate of James F. Frahm, Deceased

Notice is hereby given that on May 31, 2017, in the County Court of Lancaster County, Nebraska, the Registrar issued a written statement of Informal Probate of the Will of said Decedent and that Michelle L. Bellamy, whose address is 3535 Canyon Rd., Lincoln, NE 68516, was informally appointed by the Registrar as Personal Representative of the Estate.

Creditors of this estate must file their claims with this Court on or before August 8, 2017, or be forever barred.

/s/ Vicki Kyles, Deputy Clerk of the County Court
575 S. 10th St.
Lincoln, NE 68508

Jovan W. Lausterer
Bar Number: 23081
Bromm, Lindahl, Freeman-Caddy & Lausterer
551 North Linden
Wahoo, Nebraska 68066
(402) 443-3225

June 8, 15, & 22 - 36 Ins

NOTICE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

Estate No. PR17-473

Estate of KENNETH R. SMITH, Deceased

Notice is hereby given that on May 31, 2017, in the County Court of Lancaster County, Nebraska, the Registrar issued a written statement of Informal Probate of the Will of said Decedent and that Scott A. Smith, whose address is c/o Frey & Hand, 130 North 16th Street, Lincoln, NE 68508, was informally appointed by the Registrar as Personal Representative of the estate.

Creditors of this estate must file their claims with this Court on or before August 8, 2017 or be forever barred.

/s/ Vicki Kyles, Deputy Clerk of the County Court

Address of County Court:
575 South 10th Street
Lincoln, Nebraska 68508

John O. Frey (# 15663)
FREY & HAND, P.C., L.L.O.
130 North 16th Street
Lincoln, Nebraska 68508
(402) 475-6996

June 8, 15, & 22 - 37 Ins

NOTICE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

Estate No. PR17-475

ESTATE OF STEPHEN BALAS, JR., Deceased

Notice is hereby given that on June 1, 2017, in the County Court of Lancaster County, Nebraska, that Bonnie Jo Hobelman whose address is 4222 Touzalin Ave., Lincoln, NE 68507, was informally appointed by the Registrar as Personal Representative of the estate.

Creditors of this estate must file their claims with this Court on or before August 8, 2017 or be forever barred.

/s/ Vicki Kyles, Deputy Clerk of the County Court

Address of County Court:
575 S. 10th Street
Lincoln, Nebraska 68508

Glen D. Witte (Bar ID #18727)
Witte Law Office
6125 Havelock Avenue
Lincoln, Nebraska 68507
(402) 467-5080

June 8, 15, & 22 - 35 Ins

NOTICE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

Estate No. PR17-476

Estate of GLORIA L. ROSENBOOM, Deceased

NOTICE IS HEREBY GIVEN that on June 1, 2017, in the County Court of Lancaster County, Nebraska, the Registrar issued a written statement of Informal Probate of the Will of said Decedent and that MONA BROOKS, whose address is 1700 West Garfield, Lincoln, Nebraska 68522, was informally appointed by the Registrar as Personal Representative of the Estate.

The Creditors of this Estate must file their claims with this Court on or before August 8, 2017 or be forever barred.

/s/ Vicki Kyles, Deputy Lancaster County Court Clerk
Justice & Law Enforcement Center
575 South 10th Street
Lincoln, NE 68508

DOUGLAS W. MAROLF, # 12601
221 South 66th Street
Lincoln, NE 68510
402-483-4197

June 8, 15, & 22 - 35 Ins

NOTICE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

Estate No. PR17-478

Estate of JACQUELYNE I. WHEATLEY, Deceased

Notice is hereby given that on June 2, 2017, in the County Court of Lancaster County, Nebraska, the Registrar issued a written statement of Informal Probate of the Will of Jacquelyne I. Wheatley, Deceased. Larry G. Wheatley whose address is 835 E. Avon Lane, Lincoln, NE 68505 has been appointed Personal Representative of this estate. Creditors of this estate must file their claims with this Court on or before August 15, 2017, or be forever barred.

/s/ Vicki Kyles, Deputy Clerk of the County Court

Erin M. Urbom
Attorney for Personal Representative

June 15, 22, & 29 - 29 Ins

NOTICE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

Estate No. PR17-479

Estate of William D. Hobbs, Deceased

Notice is hereby given that on June 16, 2017, in the County Court of Lancaster County, Nebraska, Caroline J. Hobbs, whose address is 4820 S. 55th Ct., Lincoln, NE 68516, was informally appointed by the Registrar as Personal Representative of the Estate.

Creditors of this Estate must file their claims with this Court on or before August 22, 2017, or be forever barred.

/s/ Vicki Kyles, Deputy Clerk of the County Court
Address of County Court:
575 South 10th Street
Lincoln, NE 68508

Mary L. Wilson
#16452
9910 N. 48th St., #106

Omaha, NE 68152
402-451-1616

June 22, 29, & July 6 - 33 Ins

NOTICE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

Estate No. PR17-480

Estate of Andrew Smith, Deceased

Notice is hereby given that on June 15, 2017, in the County Court of Lancaster County, Nebraska, the Registrar issued a written statement of Informal Probate of the Will of said Decedent and that Claudette Smith, at 710 Sunflower Drive, Hickman, NE 68372, was appointed by the Registrar as Personal Representative of the Estate.

Creditors of this Estate must file their claims with this Court on or before August 22, 2017, or be forever barred.

/s/ Vicki Kyles, Deputy Clerk of the County Court

Address of the County Court:
County Court of Lancaster County
575 South 10th Street
Lincoln, NE 68508

NICHOLE A. MCKENNEY, #24385
McKenney Law Office, PC, LLO
PO Box 74
Waverly, Nebraska 68462
Phone: 402-525-9935
Fax: 402-858-4515
nicholemckenney@gmail.com
Attorney

June 22, 29, & July 6 - 39 Ins

Sylvia Rodriguez
Law Office of Sylvia Rodriguez
2679 Farnam Street, Suite 200
Omaha, NE 68131

NOTICE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

Case No. PR17-482

IN THE MATTER OF THE GUARDIANSHIP OF EDY ANDRES PU IXCOT, a Minor Child

To: Silvia Elizabeth Ixcot Batres and Andres Pu Suhul, whose whereabouts are unknown and upon whom personal service cannot be had as interested parties in said proceedings.

Notice is hereby given that on June 5, 2017, a Petition for Appointment of Permanent Guardian was filed by the Petitioner Byron Yos Pu and is set for hearing on the 18th day of July, 2017, in the County Court of Lancaster County, Nebraska, Courtroom No. 26, Hall of Justice, 575 S. 10th Street, Lincoln, Nebraska, before the Honorable Holly J. Parsley at 9:00 am.

Jeremy Higgins
Clerk of the County Court

June 22, 29, & July 6 - 36 Ins

NOTICE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

Estate No. PR17-483

Estate of ELIZABETH E. JARVIS, Deceased

Notice is hereby given that a Petition for Formal Probate of Will, Determination of Heirs, and Appointment of Personal Representative has been filed herein and is set for hearing in the County Court of Lancaster County, Nebraska, located at 575 S. 10th Street, 2nd Floor, Lincoln, NE 68508, on July 18, 2017, at or after 8:30 o'clock a.m.

/s/ Vicki Kyles, Deputy Lancaster County Court Clerk
Justice and Law Enforcement Center
575 S. 10th Street, 2nd Floor
Lincoln, NE 68508

/s/ Daniel J. Wintz
Attorney-at-Law, #14568
Badura & Wintz Law LLC
The Wear Building
7602 Pacific Street, Suite 300
Omaha, NE 68114
(402) 398-3040
Dan.wintz@baduralaw.com

June 15, 22, & 29 - 35 Ins

NOTICE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

Estate No. PR17-484

Estate of Allen R. Edison, Deceased

Notice is hereby given that on the 8th day of June, 2017, in the County Court of Lancaster County, Nebraska, the Registrar issued a written statement of Informal Probate of the Will of said Decedent and that Karl A. Edison, whose address is 35550 Paseo Circulo W., Cathedral City, California 92234, was informally appointed by the Registrar as Personal Representative of the Estate.

Creditors of the Estate must file their claims with this Court on or before the 15th day of August, 2017, or be forever barred.

/s/ Vicki Kyles, Deputy Clerk of the County Court

Alan M. Wood, #14600
ERICKSON & SEDERSTROM, P.C.
301 South 13th St., Ste. 400
Lincoln, NE 68506
(402) 476-1000

June 15, 22, & 29 - 32 Ins

NOTICE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

Estate No. PR17-489

Estate of Alfred B. Adams, Deceased

Notice is hereby given that on June 8, 2017, in the County Court Lancaster County, Nebraska, the Registrar issued a written statement of Informal Probate of the Will of said Decedent and that Dakota Guardian Trust Company whose address is 9300 Underwood Avenue Suite 100, Omaha, NE 68114, has been appointed Personal Representative of this estate. Creditors of the estate must file their claims with this Court on or before August 15, 2017, or be forever barred.

/s/ Vicki Kyles, Deputy Clerk of the County Court
Address of the County Court:
Lancaster County Court
Judicial and Law Enforcement Center
575 South 10th Street
Lincoln, NE 68508

Christina L. Ball (Bar Id. #21686)
Baylor, Evnen, Curtiss, Gruit & Witt, LLP

Attorneys for Personal Representative
Wells Fargo Center
1248 "O" Street, Suite 600
Lincoln, Nebraska 68508
Telephone: 402.475.1075
Facsimile: 402.475.9515
cball@baylorevnen.com
www.baylorevnen.com

June 15, 22, & 29 - 42 Ins

NOTICE OF INFORMAL PROBATE OF WILL AND INFORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE, AND NOTICE TO CREDITORS

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

Estate No. PR17-492

Estate of David J. Swartz, Deceased

Notice is hereby given that on June 8, 2017, in the County Court of Lancaster County, Nebraska, the Registrar issued a written statement of Informal Probate of the Will of said Decedent and that DEBRA L. SWARTZ, whose address is 406 Road G, Henderson, NE 68371, was informally appointed by the Registrar as Personal Representative of the estate. Creditors of the estate must file their claims with this Court on or before August 15, 2017, or be forever barred.

/s/ Vicki Kyles, Deputy Clerk of the County Court
Lancaster County
575 South 10th Street
Lincoln, NE 68508

JOHN C. HAHN
Attorney for Applicant
WOLFE, SNOWDEN, HURD, LUERS & AHL, LLP
1248 "O" Street, Suite 800
Lincoln, NE 68508
(402) 474-1507

June 15, 22, & 29 - 40 Ins

YOST, SCHAFERSMAN, LAMME, HILLIS, MITCHELL, SCHULZ & HARTMANN, P.C. ATTORNEYS FREMONT, NEBRASKA

NOTICE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

Estate No. PR17-500

Estate of Joseph G. Spellerberg, Deceased

Notice is hereby given that on the 14th day of June, 2017, in the County Court of Lancaster County, Nebraska, the Registrar issued a written statement of Informal Probate of the Will of said Decedent and that Nicholas J. Lamme has been appointed Personal Representative of this estate. Creditors of this estate must file their claims with the Lancaster County Nebraska Court on or before the 22nd day of August, 2017, or be forever barred.

/s/ Vicki Kyles, Deputy Clerk of the County Court

Nicholas J. Lamme #12368
Attorney for Applicant

June 22, 29, & July 6 - 35 Ins

NOTICE OF INFORMAL APPOINTMENT OF CO-PERSONAL REPRESENTATIVES IN INTESTACY AND NOTICE TO CREDITORS

► From **NOTICES** on page **B7**

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

Estate No. PR17-505

Estate of Seif R. Martin, Deceased

Notice is hereby given that on June 12, 2017, in the County Court Lancaster County, Nebraska, Mark M. Martin, whose address is 25660 12th Street, Martell, Nebraska 68404, and Jennifer J. Martin, whose address is 2454 Ryons St., Lincoln, Nebraska 68502, were informally appointed by the Registrar as Co-Personal Representatives of this Estate.

Creditors of this Estate must file their claims with this Court on or before August 22, 2017, or be forever barred.

Dated: June 12, 2017

/s/ Vicki Kyles, Deputy
Clerk of the County Court
575 South 10th Street, 2nd Floor
Lincoln, NE 68508

BENJAMIN J. WISCHNOWSKI -
25169
RICK A. DAMKROGER -18707
O'NEILL, HEINRICH. DAMKROGER,
BERGMAYER & SHULTZ, P.C., L.L.O.
121 S. 13th Street, #800
P.O. Box 82028
Lincoln, NE 68501-2028
(402) 434-3000

June 22, 29, & July 6 - 42 Ins

NOTICE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

Estate No. PR17-507

Estate of John F. Wells, Deceased

Notice is hereby given that on the 13th day of June, 2017, in the County Court of Lancaster County, Nebraska, the Registrar issued a written statement of Informal Probate of the Will of said deceased and that Anna M. Meier, whose address is 911 Ferndale Rd., Lincoln, Nebraska 68510-4021 has been appointed as Personal Representative of this estate. Creditors of this estate must file their claims with this Court on or before the 22nd day of August, 2017, or be forever barred.

/s/ Vicki Kyles, Deputy
Clerk of the County Court

June 22, 29, & July 6 - 25 Ins

NOTICE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

Case No. PR17-511

Guardianship For
EVONGELINE A. WHITE,
A Minor

Notice is hereby given that a Petition for Appointment of Co-Guardians for Evongeline A. White, was filed in this Court by Jeff L. Holland and Michelle Renee Holland.

The hearing on the Petition for Appointment of Co-Guardians is set on July 25, 2017, at 9:00 a.m., Courtroom #26 in the County Court of Lancaster County, Nebraska, located at 575 South 10th Street, Lincoln, Nebraska.

/s/ Jeremy Higgins
County Court Clerk

Chad L. Bowman, #21694
Bowman & Krieger
1045 Lincoln Mall, #100
Lincoln, NE 68508
(402) 476-8005

June 22, 29, & July 6 - 31 Ins

NOTICE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

Estate No. PR17-512

Estate of Mary K. Clark, Deceased

Notice is hereby given that on June 14, 2017, in the County Court of Lancaster County, Nebraska, Kenneth H. Clark, whose address is 5730 Shadow Lane, Lincoln NE 68516, was informally appointed by the Registrar as Personal Representative of this estate. Creditors of this estate must file their claims with this Court on or before August 22, 2017, or be forever barred.

/s/ Vicki Kyles, Deputy
Clerk of the County Court
Address of the County Court:
Lancaster County Court
Judicial and Law Enforcement Center
575 South 10th Street
Lincoln, NE 68508

Brett E. Ebert (Bar Id. #25231)
Kara E. Brostrom (Bar Id.#26013)
Attorneys for the Personal
Representative

Baylor, Evnen, Curtiss, Grimit
& Witt, LLP
Wells Fargo Center
1248 "O" Street, Suite 600
Lincoln, NE 68508
Telephone: 402.475.1075
Facsimile: 402.475.9515

June 22, 29, & July 6 - 40 Ins

NOTICE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

Estate No. PR17-514

Estate of Benjamin G. McArthur,
Deceased

Notice is hereby given that on June 16, 2017, in the County Court of Lancaster County, Nebraska, the Registrar issued a written statement of Informal Probate of the Will of said Decedent and that Caroline T. McArthur, whose address is PO Box 514, Collegedale, TN 37315 was informally appointed by the Registrar as Personal Representative of the Estate.

Creditors of this Estate must file their claims with this Court on or before August 22, 2017, or be forever barred.

/s/ Vicki Kyles, Deputy
Clerk of the Lancaster County Court
575 South 10th Street
Lincoln, NE 68508

Patrick D. Timmer, #21341
Endacott Peetz & Timmer, PC LLO
444 S. 10th Street
Lincoln, NE 68508
(402) 904-3629

June 22, 29, & July 6 - 35 Ins

NOTICE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

Estate No. PR17-515

Estate of C. Ross Smith, Deceased

Notice is hereby given that on June 16, 2017, in the County Court of Lancaster County, Nebraska, the Registrar issued a written statement of Informal Probate of the Will of said Deceased and that Willa D. Smith, whose address is 3830 Cape Charles Court, Lincoln, NE 68516, has been appointed Personal Representative of this estate. Creditors of this estate must file their claims with this Court on or before August 22, 2017, or be forever barred.

/s/ Vicki Kyles, Deputy
Clerk of the County Court
Address of the County Court:
Lancaster County Court
Judicial and Law Enforcement Center
575 South 10th Street
Lincoln, NE 68508

Andrew M. Loudon (Bar Id. #21511)
Kara E. Brostrom (Bar Id.#26013)
Attorneys for the Personal
Representative
Baylor, Evnen, Curtiss, Grimit
& Witt, LLP
Wells Fargo Center
1248 "O" Street, Suite 600
Lincoln, NE 68508
Telephone: 402.475.1075
Facsimile: 402.475.9515

June 22, 29, & July 6 - 42 Ins

NOTICE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

Estate No. PR17-519

Estate of Ethel N. Dederig, Deceased

Notice is hereby given that on June 16, 2017, in the County Court of Lancaster County, Nebraska, the Registrar issued a written statement of Informal Probate of the Will of said Decedent and that Susan L. Zook, whose address is 1100 Parkwood Dr., Fort Collins, CO 80525, was informally appointed by the Registrar as Personal Representative of the Estate.

Creditors of this estate must file their claims with this Court on or before August 22, 2017, or be forever barred.

/s/ Vicki Kyles, Deputy
Clerk of the County Court
Justice and Law Enforcement Center
575 South 10th Street
Lincoln, NE 68508
402-441-7443

Dana V. Baker, #15903
Dana V. Baker, P.C., L.L.O.
130 North 16th Street, Suite 100
Lincoln, Nebraska 68508-1603
(402) 438-8300

June 22, 29, & July 6 - 36 Ins

NOTICE

IN THE COUNTY COURT OF LANCASTER COUNTY, NEBRASKA

Estate No. PR17-521

IN THE MATTER OF THE ESTATE OF HATTIE L. McMAHAN, Deceased

Notice is hereby given that on June 16, 2017, in the County Court of Lancaster County, Nebraska, the Registrar issued a written statement of Informal Probate of the Will of said Deceased and that Cynthia L. Zimmer, 1607 West Rose Street, Lincoln, Nebraska 68522, has been appointed Personal Representative of this estate. Creditors of this estate must file their claims with this Court on or before August 22, 2017, or be forever barred.

/s/ Vicki Kyles, Deputy
Clerk of the County Court

Howard F. Ach #10012
129 North 10th Street
Geneva, Nebraska 68361
Attorney for Applicants

June 22, 29, & July 6 - 31 Ins

MISCELLANEOUS

NOTICE

Pursuant to Neb. Rev. Stat. §43-104.14, Stephanie Flynn, Attorney at Law, 610 J Street, Suite 112, Lincoln, NE 68508, does hereby provide the following notice of possible adoptive placement of a minor child:

Fernando O. Flores-Montecillo: You have been identified as the biological father of Ivan Fernando Flores, born November, 2007. The biological mother, Rosalba Amezcua, formerly known as Rosalba Garcia, intends to allow her husband, Ivan Becerra Amezcua to adopt the child via a step-parent adoption. If you are the biological father, you may (i) deny paternity; (ii) waive any parental rights you may have; (iii) relinquish and consent to the adoption; or (iv) file a Notice of Objection to Adoption and Intent to Obtain Custody, pursuant to Neb. Rev. Stat. §43-104.02, or object to the adoption in a proceeding before any Nebraska Court which has adjudicated you to be the biological father of the child prior to your receipt of notice. If you wish to deny paternity, waive your parental rights, relinquish and consent, or receive additional information to determine whether you may be the father of the child in question, you must contact Stephanie Flynn at the above address. If you wish to object to the adoption and seek custody of the child, you must seek legal counsel from your own attorney immediately.

June 22, 29, & July 6 - 36 Ins

SECRETARY OF STATE NOTICES

NOTICE OF DISSOLUTION

1. The name of the dissolved limited liability company is High School Sportz Online, LLC, which was dissolved on April 1, 2017.

2. The name and address of the Registered Agent is Douglas E. Fitzgerald, 7621 Englewood Drive, Lincoln, NE 68510.

3. Any person having claims against High School Sportz Online, LLC should present them to the Registered Agent.

4. Any claim against High School Sportz Online, LLC shall be barred unless an action to enforce the claim is commenced within five years of the date of the third publication of this Notice.

5. Such claims should include the amount, date, and a description of items requested on the claims.

Brett E. Ebert (Bar Id. 25231)
Baylor, Evnen, Curtiss,
Grimt & Witt, LLP
Wells Fargo Center
1248 "O" Street, Suite 600
Lincoln, Nebraska 68508
402.475.1075
www.baylorvnen.com

June 15, 22, & 29 - 34 Ins

NOTICE OF DISSOLUTION

Lincoln Organ Company, a Nebraska corporation, filed Articles of Dissolution with the Nebraska Secretary of State on June 5, 2017. The terms of the dissolution provide for the payment of liabilities of the corporation and the distribution of any remaining assets to stockholders. Gene Ray Bedient, President, is to manage the corporate affairs and distribute its assets. Pursuant to Neb. Rev. Stat. §21-2, 190, any person having a claim against said corporation must file a claim or commence a proceeding to enforce the claim within three (3) years from the publication of this notice or such claim shall be barred. Notice of such claim shall be sent to: Alan D. Slattery, 1128 Lincoln Mall, Suite 300, Lincoln, Nebraska 68508, and shall include the name and address of the claimant, the amount of the claim and a statement of the facts supporting the claim. The corporation has no assets and no known liabilities other than liability to make distributions to its stockholders.

LINCOLN ORGAN COMPANY

June 22, 29, & July 6 - 29 Ins

NOTICE OF DISSOLUTION

Pursuant to Section 21-150 of the Nebraska Uniform Limited Liability Company Act, notice is hereby given that a Statement of Dissolution of Village Development - Blair, LLC, a Nebraska limited liability company (the "Company"), was filed with the Nebraska Secretary of State on June 1, 2017, thereby dissolving the Company as of such date. All persons with claims against the Company are hereby requested to send written notice of such claim, including the dollar amount of the claim, the full legal name and address of the claimant and a brief description of the claim to: Village Development - Blair, LLC, 1045 Lincoln Mall, Suite 300, Lincoln, Nebraska 68508. A claim against the Company will be barred

unless a proceeding to enforce the claim is commenced within five (5) years after the final date of publication hereof.

June 8, 15, & 22 - 24 Ins

NOTICE OF DISSOLUTION

Pursuant to Section 21-150 of the Nebraska Uniform Limited Liability Company Act, notice is hereby given that a Statement of Dissolution of Village Development - Maple Street, L.L.C., a Nebraska limited liability company (the "Company"), was filed with the Nebraska Secretary of State on June 1, 2017, thereby dissolving the Company as of such date. All persons with claims against the Company are hereby requested to send written notice of such claim, including the dollar amount of the claim, the full legal name and address of the claimant and a brief description of the claim to: Village Development - Maple Street, L.L.C., 1045 Lincoln Mall, Suite 300, Lincoln, Nebraska 68508. A claim against the Company will be barred unless a proceeding to enforce the claim is commenced within five (5) years after the final date of publication hereof.

June 8, 15, & 22 - 24 Ins

NOTICE OF DISSOLUTION

Pursuant to Section 21-150 of the Nebraska Uniform Limited Liability Company Act, notice is hereby given that a Statement of Dissolution of Village Development - Maryville, LLC, a Nebraska limited liability company (the "Company"), was filed with the Nebraska Secretary of State on June 1, 2017, thereby dissolving the Company as of such date. All persons with claims against the Company are hereby requested to send written notice of such claim, including the dollar amount of the claim, the full legal name and address of the claimant and a brief description of the claim to: Village Development - Maryville, LLC, 1045 Lincoln Mall, Suite 300, Lincoln, Nebraska 68508. A claim against the Company will be barred unless a proceeding to enforce the claim is commenced within five (5) years after the final date of publication hereof.

June 8, 15, & 22 - 24 Ins

NOTICE OF DISSOLUTION OF NONPROFIT CORPORATION

Notice is hereby given of the dissolution of Westpointe Church effective January 15, 2017. After the payment of all claims by creditors, the remaining assets of the corporation shall be distributed to Christ's Place, a Nebraska Nonprofit Corporation. The names of the persons who are to wind up and liquidate the corporation are the president, David Weaver. At the time of dissolution, the corporation had assets of \$210,000.00 with no outstanding liabilities other than the costs of dissolution.

June 15, 22, & 29 - 17 Ins

NOTICE OF FORMATION OF LIMITED LIABILITY COMPANY

1. The name of the Company is: Brew-Bids, LLC

2. The designated office of the Company is: 2001 SW 6th Street, Lincoln, NE 68522

3. The name, street and mailing addresses and post office box (if any) of the agent for service of process for the Company is:

Adam Kosmicki
2001 SW 6th Street
Lincoln, NE 68522

4. Purpose. The Company is organized to engage in and do any creation of an online market place to connect buyers and sellers of new and used brewing and beverage production equipment, as well as to do any and all actions and things convenient, expedient, ancillary or otherwise necessary to accomplish the foregoing; and to engage in any and all lawful business, other than banking or insurance, for which a limited liability company may be organized under the laws of Nebraska.

5. The time of the commencement of the Company shall be June 6, 2017, and the duration of the Company shall be perpetual.

6. The affairs of the Company shall be conducted by its members, except to the extent they appoint one or more managers to conduct the affairs of the Company.

KEATING, O'GARA, NEDVED,
& PETER, P.C.
A Limited Liability Organization
530 South 13th Street, Suite 100
Lincoln, NE 68508
Phone: (402) 475-8230
FAX: (402) 475-8328

June 15, 22, & 29 - 47 Ins

NOTICE OF INCORPORATION OF BICYCLINCOLN

1. The name of the corporation is BicyLincoln.

2. The corporation is organized exclusively for charitable and educational purposes within the meaning of §501(c)(3) of the Internal Revenue Code of 1986, as amended. The corporation shall possess and may exercise all powers conferred by law on corporations formed under the Nebraska Nonprofit Corporation Act and §501(c)(3) of the Internal Revenue Code.

3. This is a public benefit corporation.

4. The incorporator is Corey Godfrey, whose street address is 1910 Pawnee Street, Lincoln, NE 68502.

5. The address of the Corporation's registered office is 3800 VerMaas Place, Ste. 100, Lincoln, NE 68502, and the name of the Registered Agent is David W. Rowe.

6. The corporation will have members.

June 22, 29, & July 6 - 30 Ins

NOTICE OF INCORPORATION

Notice is hereby given that Lasting Healthcare Solutions, Inc. has been incorporated under the laws of the State of Nebraska. The number of shares authorized to be issued by the Corporation is 5,000. The address of the initial registered office is 1520 Garret Lane #102, Lincoln, NE 68512 and the name of the registered agent at such address is Kristin Bagby. The name and address of the incorporator is Kristin Bagby, 1520 Garret Lane #102, Lincoln, NE 68512.

June 22, 29, & July 6 - 15 Ins

NOTICE OF INCORPORATION Mighty Hand Construction, Inc.

1. The name of the corporation is Mighty Hand Construction, Inc.

2. The total number of shares which the corporation shall have the authority to issue is 10,000 shares of Common Stock, and the par value of each of such shares is \$0.001.

3. The corporation's initial registered office in the State of Nebraska is located at 2644 SW 16th Street, Lincoln, Nebraska 68522. The name of its initial registered agent in such office is Jed S. Plettner.

4. The incorporator of the corporation is LegalZoom.com, Inc., 101 N. Brand Blvd., 11th Floor, Glendale, CA 91203.

5. The personal liability of the directors of the corporation for monetary damages for breach of fiduciary duty shall be eliminated to the fullest extent permissible under Nebraska law. The corporation is authorized to indemnify its directors and officers to the fullest extent permissible under Nebraska law.

Date: May 9, 2017

LegalZoom.com, Inc., Incorporator

/s/ Cheyenne Moseley,
Assistant Secretary

June 8, 15, & 22 - 37 Ins

NOTICE OF INCORPORATION

Articles of Incorporation were filed June 1, 2017 for Ox Bow Circle Association, a mutual benefit corporation. The street address of the corporation's initial registered office is 300 North 44th Street, Suite 112, Lincoln, Nebraska 68503 and the name of its initial registered agent at that office is John Linscott. The incorporator is Donald W. Linscott, 300 North 44th Street, Suite 112, Lincoln, Nebraska 68503. The corporation will not have members.

June 15, 22, & 29 - 15 Ins

NOTICE OF INCORPORATION OF PICKLEBALL LINCOLN, INC.

Notice is hereby given of the filing of Articles of Incorporation of Pickleball Lincoln, Inc., a Nebraska nonprofit corporation. The entity has been created as a public benefit corporation operating exclusively for charitable, educational, literary and scientific purposes. The Corporation has no members.

Registered agent and office:
Paul J. Peter
530 South 13th Street, Suite 100
Lincoln, NE 68508

Incorporator:
Paul J. Peter
530 South 13th Street, Suite 100
Lincoln, NE 68508

The affairs of the Corporation shall be conducted by a Board of Directors and its corporate officers, and shall have perpetual existence, which commenced on May 24, 2017.

KEATING, O'GARA, NEDVED
& PETER, P.C.
A Limited Liability Organization
530 South 13th St., Suite 100
Lincoln, NE 68508
Phone: (402) 475-8230
FAX: (402) 475-8328

June 8, 15, & 22 - 37 Ins

**KNUDSEN, BERKHEIMER, RICHARDSON & ENDACOTT, LLP
3800 VerMaas Place, Suite 200
Lincoln, Nebraska 68502**

NOTICE OF INCORPORATION

The Name of the Corporation is: Tate Vanicek DDS, P.C.

The number of shares the corporation is authorized to issue is: 100.

The street address of the corporation's initial registered office is 7325 Yankee

► See **NOTICES** on page **B9**

► From **NOTICES** on page **B8**

Woods Drive, Lincoln, Nebraska 68516, and the name of the initial registered agent at that office is Tate Vanicek.

The name and street address of each incorporator is: Tate Vanicek, 7325 Yankee Woods Drive, Lincoln, Nebraska 68516.

Tate Vanicek DDS, P.C.

June 22, 29, & July 6 - 26 Ins

FREY & HAND
Attorneys at Law
130 North 16th
Lincoln, Nebraska 68508

NOTICE OF INCORPORATION OF VYANNE'S MASSAGE AND BODYWORKS, P.C.

NOTICE IS HEREBY GIVEN that the undersigned has formed a professional corporation under the laws of the State of Nebraska as follows:

1. The name of the corporation is Vyanne's Massage and Bodyworks, P.C.

2. The address of the initial registered office is 4780 Linden Street, Suite 1, Lincoln, Nebraska 68516, and the initial registered agent at that address is Vyanne Lee Zink.

3. The general nature of the business to be transacted is to do all things which are not forbidden by the laws of the State of Nebraska.

4. The aggregate number of shares which the corporation shall have the authority to issue is 10,000 shares of common stock.

5. The street address of the Incorporator is 533 Lakeshore Drive, Lincoln, Nebraska 68528, and the name of the Incorporator at such address is Vyanne Lee Zink.

Vyanne Lee Zink,
Incorporator

FREY & HAND, P.C., L.L.O.
Attorneys

/s/ Douglas W. Hand
Douglas W. Hand, Bar #16461
For the Firm
(402) 475-6996

June 15, 22, & 29 - 48 Ins

NOTICE OF ORGANIZATION 4615 Tipperary Trail LLC

Notice is hereby given that 4615 Tipperary Trail LLC, a Nebraska Limited Liability Company, has been organized under the laws of the state of Nebraska, with its initial designated office at 2320 Bretigne Drive, Lincoln, NE 68512. The initial agent for service of process of the Company is Ashley Person, 2320 Bretigne Drive, Lincoln, NE 68512.

June 22, 29, & July 6 - 13 Ins

NOTICE OF ORGANIZATION

Notice is hereby given that Bar Down Hockey Shop, LLC has been organized under the laws of the State of Nebraska. The address of the designated office is 4716 Tipperary Trail, Lincoln, Nebraska 68512. The initial agent for service of process and the agent's address is Austin Schoen, 4716 Tipperary Trail, Lincoln, Nebraska 68512.

Austin Schoen
4716 Tipperary Trail
Lincoln, Nebraska 68512

June 8, 15, & 22 - 16 Ins

BARRY L. HEMMERLING WOLFE, SNOWDEN, HURD, LUERS & AHL, LLP, Attorneys 1248 "O" STREET, Ste. 800, LINCOLN, NE 68508

NOTICE OF ORGANIZATION OF BLUESTEM VALLEY FARMS, LLC

Pursuant to the provisions of the Nebraska Limited Liability Company Act of the State of Nebraska, Notice of Organization is given as follows: The name of this Company is Bluestem Valley Farms, LLC. The address of the designated office of the Company is 14000 SW 72nd Street, Martell, NE 68404. The name of the registered agent is Todd J. Eggerling and the address of the registered office is 14000 SW 72nd Street, Martell, NE 68404.

June 15, 22, & 29 - 22 Ins

NOTICE OF ORGANIZATION OF BUCKSHOT CATTLE COMPANY, LLC

This Certificate of Organization of Buckshot Cattle Company, LLC (the "Company") is being executed by the undersigned for the purpose of forming a limited liability company pursuant to the Nebraska Uniform Limited Liability Company Act, Neb. Rev. Stat. §21-101 et seq.

1. Name. The name of the limited liability company is Buckshot Cattle Company, LLC.

2. Members. The Company has at least one member.

3. Registered Agent and Address: the name and address of the Company's registered agent for service of process in the State

of Nebraska is Matthew Graff, 3730 South 14th Street, Lincoln, Nebraska 68502.

4. Initial Designated Office. The initial designated office of the Company is 3730 South 14th Street, Lincoln, Nebraska 68502.

IN WITNESS WHEREOF, the undersigned, an authorized person of the Company, has caused this Certificate of Organization to be duly executed as of the 5th day of June, 2017.

/s/ Matthew Graff
Matthew Graff, Organizer

June 22, 29, & July 6 - 39 Ins

NOTICE OF ORGANIZATION OF C & G Development, LLC

Notice is hereby given that C & G Development, LLC, a Nebraska Limited Liability Company, has been organized under the laws of the state of Nebraska, with its initial designated office at 6830 Shadow Ridge Road, Lincoln, Nebraska 68512. The initial agent for service of process of the Company is Gary Christensen, 6830 Shadow Ridge Road, Lincoln, Nebraska 68512.

C & G Development, LLC

June 22, 29, & July 6 - 16 Ins

NOTICE OF ORGANIZATION OF ELEVATION STEEL DETAILING, L.L.C.

Notice is hereby given that Elevation Steel Detailing, L.L.C., a Nebraska Limited Liability Company (the "Company"), has been organized under the laws of the State of Nebraska, with its designated office at 1866 NW Faesy Place, Lincoln, Nebraska 68528. The general nature of its business is to engage in any and all lawful business for which a limited liability company may be organized under the laws of the State of Nebraska. The Company commenced perpetual existence on June 7, 2017. The affairs of the Company will be conducted by the Manager of the Company. The name of the initial Manager is Eric P. Ritter.

Dana V. Baker, #15903
Dana V. Baker, P.C., L.L.O.
130 North 16th Street, Suite 100
Lincoln, Nebraska 68508-1603
(402) 438-8300

June 15, 22, & 29 - 27 Ins

NOTICE OF ORGANIZATION

Notice is hereby given that GH Coffee, LLC, a Nebraska limited liability company, is organized under the laws of the State of Nebraska, with its designated office at 2933 Pheasant Ridge Road, Lincoln, NE 68532. The name and mailing address of the initial agent for service of process of the company is Gina M. Hall, 2933 Pheasant Ridge Road, Lincoln, NE 68532.

GH COFFEE, LLC

Timothy E. Brogan #19194
Brogan Gray, P.C., L.L.O.
110 N. 16th Street, Suite 22
Norfolk, NE 68701
(402) 644-7242

June 22, 29, & July 6 - 21 Ins

NOTICE OF ORGANIZATION OF HEARTLAND DEFENSE, LLC

NOTICE IS HEREBY GIVEN that Heartland Defense, LLC, has been organized under the laws of the State of Nebraska, with a registered agent being Craig D. Wittstruck and its registered office located at 1630 K Street, Lincoln, Nebraska. The general nature of its business is any and all business which is lawful under the Nebraska Limited Liability Company Act. The limited liability company commenced business on May 24, 2017 and shall have perpetual existence. The business of the limited liability company will be conducted by its Manager. The initial Managers are Jeffrey M. Schnieder and Adam T. Powers.

HEARTLAND DEFENSE, LLC

ANDERSON, CREAGER & WITTSTRUCK, P.C., L.L.O.
Attorneys at Law
1630 "K" Street
Lincoln, NE 68508
(402) 477-8800

June 15, 22, & 29 - 29 Ins

NOTICE OF ORGANIZATION OF JAZMAR, DEVELOPMENT AND MANAGEMENT, LLC

Notice is hereby given that Jazmar, Development and Management, LLC, a Nebraska Limited Liability Company, has been organized under the laws of the state of Nebraska, with its initial designated office at 770 North Cotner Blvd., Suite 406, Lincoln, NE 68505. The initial agent for service of process of the Company is Marisa Marsh, 770 North Cotner Blvd., Suite 406, Lincoln, NE 68505.

June 8, 15, & 22 - 16 Ins

CROSBY GUENZEL LLP Attorneys at Law 134 South 13th Street, Suite 400 Lincoln, Nebraska 68508

NOTICE OF ORGANIZATION OF

J-N-J ART, LLC

Notice is hereby given that J-N-J ART, LLC has been organized as a limited liability company under the laws of the State of Nebraska. The address of the Company's designated office is 3040 Q St Unit #1, Lincoln, NE 68503. The general nature of the Company's business is to engage in all lawful business activities for which limited liability companies may be formed under the laws of the State of Nebraska. The existence of the Company commenced on May 3, 2017. The affairs of the Company are to be conducted by a Manager appointed by its members.

Dated: May 26, 2017

J-N-J ART, LLC

Richard L. Rice
Its Attorney

June 8, 15, & 22 - 31 Ins

NOTICE OF ORGANIZATION KRIENKE DENTAL, LLC

Pursuant to the provisions of the Nebraska Uniform Limited Liability Company Act, notice of organization is hereby given as follows:

1. The name of the limited liability company is Krienke Dental, LLC (hereinafter referred to as the "Company"). The designated office address of the Company is 6944 A Street, Suite B, Lincoln, Nebraska 68510.

2. The name of the initial registered agent of the Company and the address the initial registered office of the Company is Andrew K. Joyce, 201 N. 8th Street, Suite 300, Lincoln, Lancaster County, Nebraska 68508.

3. The business to be transacted by the Company shall be the transaction of any and all lawful business for which limited liability companies may be organized under the laws of the State of Nebraska.

4. The time of commencement of the limited liability company was June 8, 2017.

Andrew K. Joyce, Organizer
201 N. 8th St., Suite 300
Lincoln, NE 68508

June 22, 29, & July 6 - 34 Ins

NOTICE OF ORGANIZATION OF LDR SOLUTIONS LLC

Notice is hereby given that LDR Solutions LLC, a Nebraska Limited Liability Company, has been organized under the laws of the state of Nebraska, with its initial designated office at 7333 North 17th Ct., Lincoln, NE 68521. The initial registered agent for service of process of the Company is Lori Reed, 7333 North 17th Ct., Lincoln, NE 68521.

June 15, 22, & 29 - 14 Ins

NOTICE OF ORGANIZATION OF Lighthouse Coaching, LLC

Notice is hereby given that Lighthouse Coaching, LLC, a Nebraska Limited Liability Company, has been organized under the laws of the state of Nebraska, with its initial designated office at 609 Cedar Street, Hickman, NE 68372. The initial agent for service of process of the Company is Valerie King, 609 Cedar Street, Hickman, NE 68372.

June 15, 22, & 29 - 13 Ins

NOTICE OF ORGANIZATION OF LoneStar Farm LLC

Notice is hereby given that LoneStar Farm LLC, a Nebraska Limited Liability Company, has been organized under the laws of the state of Nebraska, with its initial designated office at 7901 Tropp Ridge Dr., Lincoln, NE 68512. The initial agent for service of process of the Company is Patrick Kavan, 7901 Tropp Ridge Dr., Lincoln, NE 68512.

June 15, 22, & 29 - 13 Ins

NOTICE OF ORGANIZATION

1. The name of the limited liability company is LOS JEFES COMPANY, LLC.

2. The address of the designated office of the company is 7208 Rutha Ln, Lincoln, NE 68516.

3. The purposes for which the company is organized is to engage in any lawful act or activities for which a limited liability company may be organized under the State of Nebraska.

4. The company commenced its existence on May 30, 2017, and the period of duration is perpetual.

5. The affairs of the company shall be conducted by its Manager and by such other officers as may be provided by the operating agreement of the organization.

Bartling & Hinkle, P.C.
5801 S. 58th Street, Suite B
Lincoln, NE 68516
Telephone: 402.421.1600
Facsimile: 402.421.2893
www.bartlinghinkle.com

June 8, 15, & 22 - 32 Ins

NOTICE OF ORGANIZATION

1. The name of the limited liability com-

pany is LOTE Designs, LLC.

2. The registered and designated office of the company is 5521 S. 93rd Street, Lincoln, NE 68526, and the registered agent at such office is Patricia L. Sund-Wiebusch.

3. The purpose for which the company is organized is to engage in any lawful act or activities for which a limited liability company may be organized under the laws of the State of Nebraska.

4. The company commenced its existence on June 5, 2017, and the period of duration is perpetual.

Baylor, Evnen, Curtiss, Grimit & Witt, LLP
Wells Fargo Center
1248 "O" Street, Suite 600
Lincoln, Nebraska 68508
Telephone: 402.475.1075
Facsimile: 402.475.9515
www.baylorevnen.com

June 15, 22, & 29 - 30 Ins

NOTICE OF ORGANIZATION OF LYNTEC SIGNAL SOLUTIONS, LLC

Notice is hereby given that Lyntec Signal Solutions, LLC, a Nebraska limited liability company (the "Company"), has been organized under the laws of the State of Nebraska, with the street and mailing address of its initial designated office located at 8101 Olive Creek Road, Firth, NE 68358. The name of the initial registered agent is David L. Richards, whose street and mailing address is 8101 Olive Creek Road, Firth, NE 68358.

June 8, 15, & 22 - 15 Ins

NOTICE OF ORGANIZATION M & D Lichtenberg Trucking LLC

Notice is hereby given that M & D Lichtenberg Trucking LLC, a Nebraska Limited Liability Company, has been organized under the laws of the state of Nebraska, with its initial designated office at 3205 Folkways Blvd. 2A, Lincoln, NE 68504. The initial agent for service of process of the Company is Mike Lichtenberg, 3205 Folkways Blvd. 2A, Lincoln, NE 68504.

June 22, 29, & July 6 - 14 Ins

NOTICE OF ORGANIZATION OF Masterbrush Painting, LLC

NOTICE IS HEREBY GIVEN that Masterbrush Painting, LLC has been organized under the laws of the State of Nebraska with a designated office located at 1305 W. Harbor Blvd, Lincoln, NE 68522. The Registered Office of the company is 1305 W. Harbor Blvd, Lincoln, NE 68522 and the Registered Agent at such address is Virginia Pastrana. The affairs of the Company are to be managed by its members.

Virginia Pastrana, Member
Froylan Pastrana, Member

June 22, 29, & July 6 - 19 Ins

NOTICE OF ORGANIZATION OF Near South Properties LLC

Notice is hereby given that Near South Properties LLC, a Nebraska Limited Liability Company, has been organized under the laws of the state of Nebraska, with its initial designated office at 7541 Cross Creek Court, Lincoln, Nebraska 68516. The initial agent for service of process of the Company is Cole Maranville, 7541 Cross Creek Court, Lincoln, Nebraska 68516.

Near South Properties LLC

June 22, 29, & July 6 - 16 Ins

NOTICE OF ORGANIZATION OF Pat's Custom Service, LLC

Notice is hereby given that Pat's Custom Service, LLC, a Nebraska Limited Liability Company, has been organized under the laws of the state of Nebraska, with its initial designated office at 5330 Garland Street, Lincoln, Nebraska 68604. The initial agent for service of process of the Company is Patrick E. Krontz, 5330 Garland Street, Lincoln, Nebraska 68604.

Pat's Custom Service, LLC

June 22, 29, & July 6 - 16 Ins

NOTICE OF ORGANIZATION

Notice is hereby given that Radiation Developments, LLC, has been organized under the laws of the state of Nebraska. The address of the designated office is 233 South 13th Street, Suite 1900, Lincoln, Nebraska 68508. The initial agent for service of process and the agent's address is Kevin J. Schneider, 233 South 13th Street, Suite 1900, Lincoln, NE 68508.

CLINE WILLIAMS WRIGHT
JOHNSON & OLDFATHER, L.L.P.
233 South 13th Street, Suite 1900
Lincoln, NE 68508

June 15, 22, & 29 - 18 Ins

NOTICE OF ORGANIZATION OF Sunflower Rentals, LLC

Notice is hereby given that Sunflower Rentals, LLC, a Nebraska Limited Liability Company, has been organized under the laws of the state of Nebraska, with its initial

designated office at 8110 Myrtle Street, Lincoln, Nebraska 68506. The initial agent for service of process of the Company is Timothy F. Clare, 3 Landmark Centre, 1128 Lincoln Mall, Suite 300, Lincoln, Nebraska 68508.

Sunflower Rentals, LLC

June 15, 22, & 29 - 16 Ins

NOTICE OF ORGANIZATION OF THE CRABBY APPLE FARM, LLC

Notice is hereby given that The Crabby Apple Farm, LLC, a Nebraska Limited Liability Company, has been organized under the laws of the State of Nebraska, with its initial designated office at 5027 W Hughes Street, Lincoln, NE 68524. The initial agent for service of process of the Company is Dawn Koertje, 5027 W Hughes Street, Lincoln, NE 68524.

The Crabby Apple Farm, LLC

June 15, 22, & 29 - 16 Ins

NOTICE OF ORGANIZATION OF TINY SPORTS GAMES, LLC

Notice is hereby given that Tiny Sports Games, LLC has been organized under the laws of the State of Nebraska. The address of the designated office is 7621 Cherrywood Drive, Apt. #11. The initial agent for service of process and the agent's address is Zachary Stutzman, 7621 Cherrywood Drive, Apt. #11, Lincoln, NE 68510.

WOLFE LAW OFFICES
920 L Street
Lincoln, NE 68508

June 22, 29, & July 6 - 17 Ins

MORROW, POPPE, WATERMEIER & LONOWSKI, P.C. ATTORNEYS AT LAW 201 N. 8th Street, Suite 300 P.O. Box 83439 Lincoln, Nebraska 68501-3439

NOTICE OF ORGANIZATION OF

WOODARD INVESTMENTS, LLC LIMITED LIABILITY COMPANY

Pursuant to the provisions of the Nebraska Uniform Limited Liability Company Act, notice of organization is hereby given as follows:

1. The name of the limited liability company is: Woodard Investments, LLC

2. The name of the initial registered agent of the limited liability company and the address of the designated office of the limited liability company is: Karl B. Jensvold, 1201 Mockingbird Lane South, Lincoln, Nebraska 68512-2323.

3. The general nature of the business to be transacted by the limited liability company shall be to engage in any and all lawful businesses for which a limited liability company may be organized under the laws of the State of Nebraska, including but not limited to real estate development and construction.

4. The time of commencement of the limited liability company was June 14, 2017, and the limited liability company shall have perpetual existence.

5. The affairs of the limited liability company are to be conducted by the Members of the limited liability company.

Member: Karl B. Jensvold
Address: 201 Mockingbird Lane So.
Lincoln, NE 68512-2323

June 22, 29, & July 6 - 49 Ins

REGISTRATION OF TRADE NAME

Trade Name: Rebelbean Roasters

Name of Applicant: Rebelbean LLC

Address: 640 W. Jennifer Dr., Lincoln, NE 68521

Applicant is: Limited Liability Company

State under whose laws entity was formed: Nebraska

Date of first use of name in Nebraska: June 12, 2017

General nature of business: Coffee Roasting

/s/ Brandon Hart
Signature of Applicant or Legal Representative

June 22 - 25 Ins

TOWN NOTICES

VILLAGE OF CORTLAND

A regular meeting of the Village of Cortland, Nebraska was held on Wednesday, June 14th, 2017 at 7:00 p.m. at the Fire Hall in Cortland, Nebraska. Notice of the meeting and availability of the agenda were posted in advance. The location of the public/ open meetings act poster was noted.

Present at the meeting were: Chairperson; Lisa Kohout, Council Members; Doug Amen, Richard Douglass, David Wieting, and Tim Young.

► See **NOTICES** on page **B10**

► From **NOTICES** on page **B9**

Motion by Young seconded by Douglass to approve the minutes of the last meetings as published in the Voice. Motion carried.

Motion by Kohout, seconded by Young to receive and place on file all notices and materials having any bearing on the meeting. Motion carried.

Motion by Young seconded by Douglass to approve the treasurer's report as presented. Motion carried.

The following bills were presented for payment: American Water Works Association \$75.00, BLACK HILLS ENERGY \$186.63, Cardmember Service \$136.10, Donald R. Prentice \$69.00, ESZ STOP \$236.52, HY VEE \$14.12, John Kohout \$32.50, Landmark Implement \$165.25, Matthew Cochell \$45.89, Medica \$1,505.16, MICHELLE GERMAN vendor \$198.00, MIDWAY WELDING \$470.00, MIDWEST LAB \$35.57, NDEQ \$49,428.99, Nebraska Public Health Environmental Lab \$736.00, NORRIS PUBLIC POWER \$2,031.03, OLSSON AND ASSOCIATES \$1,056.76, One Call Concepts, Inc. \$4.53, Rays Used Cars, Inc. \$46.00, Salaries \$5,068.33, SANITARY GARBAGE CENTER, INC \$843.90, SupplyWorks \$174.37, The Green Tree Co. \$3,000.00, TRANSFER OUT ADJUSTMENT \$1,045.74, United/AGC/Insurance \$24.72, Verizon wireless \$121.16, VOICE NEWS \$132.13, VON BUSCH & SONS, INC. \$5,992.10, WINDSTREAM \$178.02

Motion by Douglass, seconded by Wieting to pay the bills. Motion carried.

Jill Birkett presented a building permit. They added 15' to their existing driveway pad. They also would like to replace the culverts on their adjacent properties and widen the driveway on the property with their house. Motion by Douglass, seconded by Wieting to approve the building permit. Motion carried.

Motion from Douglass, seconded by Young to open the public hearing at 7:12pm. Carothers explained Ordinance 2017-2 to increase accessory building size limits to 1,200 SF from 1,000 SF. Carothers stated the 1,200 SF is in regards to the footprint of the building(s). The Planning and Zoning Commission met before this meeting and recommend approving Ordinance 2017-2. Motion by Douglass to suspend the required three readings for Ordinance 2017-2. Seconded by Young. Motion carried. Motion by Wieting to approve Ordinance 2017-2, seconded by Amen. Carothers read the Ordinance by Title. Motion carried. Ordinance 2017-3 is in regards to prohibiting commercial storage containers and semi-trailers inside the village limits. The containers that are already present are grandfathered in unless their use is abandoned for 12 months. The Planning and Zoning Commission would recommend the current commercial property owners that have these containers be invited to a meeting so they could discuss the impact it would have on their business. They did not recommend passing or not passing Ordinance 2017-3 at this time. Carothers read Ordinance 2017-3 by title. Motion by Douglass, seconded by Young to close the public hearing at 7:28pm.

Rex and Cindy Wamsley were present from the Stage Theater located in Hickman. They would like to invite the Village Board members to come to their opening performance of Big Fish next Thursday. It is a nonprofit theater. They would like to recognize a few area communities, including Cortland, next week.

Motion by Douglass to waive the reconnect fee for the Fred Boesiger property. Seconded by Young. Motion carried.

Back to building permits, motion by Douglass to approve Randy Essink's building permit for his accessory building up to 1,200 SF which includes the covered porch area that was presented last month. Seconded by Wieting. Motion carried.

John Kohout's rental property was addressed regarding whose name the utilities should be in. The village of Cortland passed an ordinance in 2004 stating that the utilities need to stay in the landlord's name.

Forrest DeVries recommended to the clerk that the board treat the ash trees at the ball park for ash borers. We also haven't planted the trees that were donated by John Kohout. Lisa will check with John on the trees. Adam will talk to Nicole Stoner with the extension office on her recommendations for the ash trees.

Douglass met with Dave Hanau to look at the tree on the property line between Dave's and Mike Hanau's properties that Dave would like to have removed. It appears that the tree is between the inner edge of the sidewalk and the street. It is also on the property line between the two properties. Carothers stated that the tree is the property owners' responsibility, not the village's.

The clerk contacted the villages of Benet, Firth and Hallam regarding splash pads to find out the expense and work to put one in. Douglass would like to table the splash pad.

German stated that there have been complaints about Boon's dog barking. Motion by Young seconded by Amen to have the clerk send the Boon's a letter.

Dana is not present regarding the combination of the village websites. Will table it.

Wieting stated there is a diesel fuel tank on the west side of town on an alley, in a residential area and has no containment. Not far from the tank is a drainage grate, and there is a daycare not far from it, as well. There is no reservoir. Wieting saw a fuel tank go through the alley himself. Wieting stated he can go talk to the individual himself. If they don't comply he can go to Public Health Solutions and then NDEQ if necessary. The board agreed.

Douglass discussed the drainage project. We have until the 1st of July to get the ap-

plication in to get the grant for 50% of our expenses. He did speak to someone with the Lutheran church and they don't have a problem abandoning the sidewalk on the south side of the church to make it easier to put in a tube.

The board discussed an employee vs. an independent contractor. Carothers stated that it depends on how much control you have over them. Carothers suggested that Michelle German is an independent contractor, as well as John Kohout. Amen stated that we need to have a waiver for John to sign since he is working with big equipment, so he understands that he is an independent contractor and the liability isn't the village's. Carothers stated that it makes more sense to have an employee drag the field vs. an independent contractor because the independent contractor doesn't get paid enough to cover the amount it would cost for him to get the additional insurance.

Regarding the Fire Hall Expansion project, Amen stated that the surfacing will start on the 26th. The sprinkler system installation has also begun. Olsson Associates have also done some revisions. The parking lot and outside property have been discussed, as well. Motion by Young to approve the \$1,770 additional amount to seal the office floor. Seconded by Amen. Motion carried. Carothers is going to get an opinion from the lawyers he has been speaking to on how much we can recover regarding ISC's involvement with the fire hall expansion.

Carothers sent a letter to Mike Gates and he said that Connie Gates needed to also be contacted regarding reimbursement for the trailer removal. Carothers sent Connie a letter on Monday and has given them until the end of the month. If it is not reimbursed, we will file suit.

German stated he is still working on the Interior Water Tower cleaning.

Douglass stated that he hasn't measured the location for the possible dog run.

Douglass stated there is no action on the public restroom by the trail at this time.

Kohout stated that she thinks a 40 x 40 net would be appropriate for the ballfield, but she thinks the fencing on the t-ball field needs to be a priority. We will add it to next month's agenda.

Kohout spoke with Nicole from Pepsi regarding a pop machine. There would be no maintenance for us. They would just need an exterior electrical outlet and a concrete spot. We would get 15% commission, and there would be no cost out of our pocket. We would have to sign a W-9. Pepsi carries all of the insurance on the machine. Motion by Douglass, seconded by Young to proceed with the installation of the pop machine in front of the fire hall.

Douglass discussed the Solar Eclipse. He stated t-shirts are available. Next Wednesday at 7pm at the Community Center is a town meeting regarding the eclipse. The main focus of the meeting is to guide those that are willing to host visitors.

Under public comments Wieting received notice of the radar signs statistics. 72% of the people going through town are speeding. They believe the percentage of people speeding through town that doesn't live here is in the 90 percentage range since most of the people who weren't speeding turned off into town. The fastest speed clocked was 149 mph. Amen wondered what the status of Chad Flanders drainage situation is. Kohout suggested giving him a deadline of the first of August. Cleaning the culverts in town was discussed. Vrbka stated that the ice machine in the fire department is working great, but they are having a lime build up problem and would like to discuss getting a water softener. It will be put on the next agenda.

German stated that Mack has moved some unlicensed vehicles, but there is another unlicensed vehicle parked in the street. He still has some parked in the yard. Carothers stated that he is scheduled to be in court on June 27th.

German got together with Mike Tidball from Pavers. Motion by Douglass to approve all three street projects as was discussed on Main Street, 5th and Sheridan, overlay on 3rd and Lincoln to Washington and overlay on Lincoln Street from 3rd to 4th street for \$42,675.50. Seconded by Young. Motion carried.

German gave the maintenance report. We need rock on New Hampshire Street. They found the guy that dumped the stuff illegally on the brush pile. It was Larry Wathor from Princeton. Carothers stated that he would like to file a complaint. It is a \$500 fine per occurrence. German stated that the fence at the brush pile is repaired.

Motion by Douglass, seconded by Wieting to transfer \$1,323.00 from the general fund to the street fund to satisfy the 25% matching requirement for highway allocation incentive for the month of June 2017. Motion carried.

The board members filled out the Menards Account Authorization User Update.

Correspondence was reviewed.

Douglass gave the CIA report. Cortlandfest is this weekend. The Senior Diner participants continue to increase. They are considering expanding to two days a week.

Motion by Young seconded by Douglass to adjourn. Motion carried.

I, Lori Hogan, Village Clerk do hereby certify that the foregoing is a true and correct copy of the proceedings of the Village Board of Cortland, NE to the best of my knowledge.

Village Clerk/Treasurer/Lori Hogan

June 22 - 282 Ins

VILLAGE OF CORTLAND P&Z MEETING MINUTES

A Planning and Zoning Commission hearing was held on Wednesday, June 14,

2017 at 6:30 p.m. at the Fire Hall in Cortland, Nebraska. Notice of the meeting and availability of the agenda were published in advance.

Present at the meeting were Jerry Vrbka, Leo Wurdeman, David McGuire, Ed Balderson and Dustin McGee.

Balderson called the meeting to order at 6:30pm. Attorney Carothers discussed Ordinance 2017-2 which would increase the size of total accessory building square footage to 1,200 SF from 1,000 SF. Ordinance 2017-3 is to prohibit semi containers and shipping containers in the village limits. The containers that are currently on the property are grandfathered in. The Planning and Zoning Commission is concerned with Ordinance 2017-3 hindering anyone's business.

Motion by Vrbka, seconded by McGee to recommend the Village Board pass Ordinance 2017-2. Motion carried.

Motion by Wurdeman to recommend tabling their recommendation to the board regarding Ordinance 2017-3 due to some Commercial concerns. Seconded by McGee. Motion carried.

Motion by Vrbka, seconded by McGee to adjourn at 6:55pm. Motion carried.

June 22 - 35 Ins

VILLAGE OF DOUGLAS BOARD OF TRUSTEES REGULAR MEETING MAY 8, 2017

A regular meeting of the Chair and Board of Trustees of the Village of Douglas, Nebraska, was held at the Emergency Services Building in said Village on the 8th day of May 2017 at 7 o'clock pm. Present were: Board of Trustees: Vollman, Holdsworth, Masek, Moller and Hartman (arrived at 8:00 pm). Absent: None. Visitors: None.

Notice of the meeting was given in advance by posting a copy of the Agenda of this meeting in three public places; the designated method for giving notice as shown by Certificate of Posting Notice attached to these minutes. The Agenda items listed thereon were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting. A notice of this meeting was given to the Chair and all members of the Board of Trustees and a copy of their acknowledgment of receipt of notice and the agenda is attached to the minutes. The availability of the agenda was communicated in the advance notice and in the notice to the Chair and Board of Trustees of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. A current copy of the Open Meetings Act of the State of Nebraska has, prior to the opening of the meeting, been posted in the meeting room at a location accessible to members of the public. The Chair, at the beginning of the meeting, informed the public about the location of the posted current copy of the Open Meetings Act.

The meeting was called to order at 7:01 pm.

Moller moved to approve minutes from the April 10, 2017 regular meeting as written. Holdsworth seconded. All voted yes, motion carried.

Masek moved to approve the monthly summary for April 2017 as presented. Vollman seconded. All voted yes, motion carried.

Moller moved to approve claims for audit as of May 8, 2017 as presented. Holdsworth seconded. All voted yes, motion carried.

Vollman moved to approve Douglas Rescue claims as presented. Holdsworth seconded. All voted yes, motion carried.

Masek moved to approve recommendation from Planning Commission to appoint Holmquist and Brugman for a 3-year term expiring April 2020. Vollman seconded. All voted yes, motion carried.

Masek gave a computer presentation to the board detailing the financial condition of our water/sewer systems at the current rates. He was able to change the fees and number of users to show different scenarios.

The board decided to start the loan process with Ameritas so we can schedule painting the water tower.

Due to some conditions to the life insurance it was decided to stay with the current policy.

Meeting adjourned at 8:45 pm.

The next Regular Meeting will be June 12, 2017 at 7:00 PM at the Emergency Services Building. Please contact the Village Clerk's Office at 799-2029 at least 48 hours prior to the meeting if any accommodations are necessary for special communication needs.

Chairman	
NE Department of Revenue	276.82
IRS	850.45
EMS Global	97.10
Employee Wages	1702.59
Coca-Cola	26.94
MARC	374.74
Menards	64.26
Midwest Farmers Co-op	109.41
Municipal Supply	32.85
NE Public Health Lab	15.00
NE City Utilities	1184.02
One Call Concepts	1.89
Rural Water	1011.10
Voice News	53.86
Postmaster	49.00

Vicki Focken
Clerk/Treasurer

The next Regular Meeting will be June 12, 2017 at 7:00 PM at the Emergency Services Building. Please contact the Village Clerk's Office at 402-799-2029 at least 48 hours prior to the meeting if any accommodations are necessary for special

communication needs.

June 22 - 111 Ins

VILLAGE OF DOUGLAS BOARD OF TRUSTEES PUBLIC HEARING AND REGULAR MEETING JUNE 12, 2017

A public hearing and regular meeting of the Chair and Board of Trustees of the Village of Douglas, Nebraska, was held at the Emergency Services Building in said Village on the 12th day of June 2017 at 7 o'clock pm. Present were: Board of Trustees: Vollman, Holdsworth, Masek, Moller and Hartman. Absent: None. Visitors: Stan Hall and Nichole Grasma (Utility Services).

Notice of the meeting was given in advance by posting a copy of the Agenda of this meeting in three public places; the designated method for giving notice as shown by Certificate of Posting Notice attached to these minutes. The Agenda items listed thereon were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting. A notice of this meeting was given to the Chair and all members of the Board of Trustees and a copy of their acknowledgment of receipt of notice and the agenda is attached to the minutes. The availability of the agenda was communicated in the advance notice and in the notice to the Chair and Board of Trustees of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. A current copy of the Open Meetings Act of the State of Nebraska has, prior to the opening of the meeting, been posted in the meeting room at a location accessible to members of the public. The Chair, at the beginning of the meeting, informed the public about the location of the posted current copy of the Open Meetings Act.

The meeting was called to order at 7:00 pm and the Chair asked for a motion to go into executive session because of a request for conference. Moller moved to go into executive session to discuss the request for conference. Holdsworth seconded. All voted yes, motion carried. The chairman asked visitors to leave and they went into executive session at 7:01 pm. The board came out of executive session at 7:05 pm and closed the regular meeting. The public hearing was opened to discuss and receive any public comments or concerns about Ordinance 2017-1 raising water base rate by \$8.00. No change to sewer base rate. No comments or concerns. Public hearing was closed at 7:07 pm to go back into the regular meeting.

The meeting was turned over to Nichole for a presentation on a full maintenance program from Utility Services. Hartman moved to approve minutes from the May 8, 2017 regular meeting as written. Moller seconded. All voted yes, motion carried.

Masek moved to approve the monthly summary for May 2017 as presented. Vollman seconded. All voted yes, motion carried.

Hartman moved to approve claims for audit as of June 12, 2017 as presented. Holdsworth seconded. All voted yes, motion carried.

No rescue claims.

Hartman moved to adopt Ordinance 2017-1 to increase water base rate by \$8.00. Masek seconded. All voted yes, motion carried.

Masek went over our financial position to see how the water tower renovations will change it. We will have to remain diligent with our spending.

The board still has some questions about the bids we received for maintenance of the water tower so they will not vote at this meeting.

Our street superintendent has retired and we have talked with a couple of firms about their services. Moller moved to go with Kirkham-Michael. Hartman seconded. All voted yes, motion carried.

Holdsworth moved to approve Pavey's request for street closure for 4th of July celebration - 5th Street from Pavey west property line to intersection with Greenwood and 5th Street from Pavey south property line to north of Pettigrew driveway from 2:00 pm until 2:00 am on Monday, July 3rd. Moller seconded. All voted yes, motion carried. Meeting adjourned at 9:10 pm.

NE Department of Revenue	289.11
IRS	825.02
Employee Wages	2090.58
ABJ Hauling	3260.00
Coca-Cola	134.70
EMC	1053.50
Menards	129.42
NE Public Health Lab	15.00
NE City Utilities	1199.27
Office Depot	98.73
One Call Concepts	4.92
Otte Oil	981.00
Rural Water	976.70
Sapp Bros.	682.18
Postmaster	49.00
Petty Cash	20.00

Vicki Focken
Clerk/Treasurer

The next Regular Meeting will be July 10, 2017 at 7:00 PM at the Emergency Services Building. Please contact the Village Clerk's Office at 402-799-2029 at least 48 hours prior to the meeting if any accommodations are necessary for special communication needs.

June 22 - 130 Ins

GAGE COUNTY BOARD OF SUPERVISORS COMMITTEE MEETING MINUTES June 5, 2017

The Gage County Board of Supervisors committee meetings held on June 5, 2017.

Notice of said meeting was posted at the County Clerk's Office and published prior to the meeting in compliance with State Statutes.

Let the record show that all proceedings are electronically recorded.

Chairman, Myron Dorn announced that a complete copy of the Open Meetings Act is posted at the back of the Board of Supervisors Room.

Dorn read the Committee Meeting Format Statement:

"No formal action will be taken today. As such no quorum is required and member attendance may fluctuate during this meeting and between committee meetings. This public meeting is for the purpose of discussion only. All items requiring formal County Board action will be placed on the agenda of a Regular Meeting. At any time during this meeting the Board may adjourn into executive session per Section 84-1410 of the Nebraska Revised Statutes, known as the Open Meetings Law"

Law Enforcement/Emergency Management Committee & Building & Grds: 7:03 a.m.

Individuals present included: Hill, Dorn, Byars, Carla, Millard, Dave Jones & Scott (Daily Sun)

Carla spoke on meeting attended for SRS. Gus spoke that he has hired a receptionist.

Lytle present in meeting at 7:09 a.m. Dave spoke on the Avenue of Flags; Boiler at Sheriff office is due for inspection; Wymore project is almost complete; discussed the phone system.

In closed session @ 7:28 a.m. for negotiations

Out of closed session @ 8:09 a.m.

Committee adjourned at 8:09 a.m.

Finance/Insurance Committee: 8:09 a.m. Individuals present included: Jurgens, Dorn, Lytle, Byars, & Galen Discussed claims submitted for payment and budget increase for District Judge. Tiemann present in meeting at 8:16 a.m.

Committee adjourned at 8:32 a.m

Road & Bridge Committee: 8:32 a.m. Individuals present included: Jurgens, Dorn, Byars, Tiemann, & Galen

Galen discussed the crew projects; permit for Windstream; Highland Twp. would like to trade twp. road for county road.

Discussion included Jake brake signs and concerns on E. Energy Rd. County has no authority to have ordinances. Discussed traffic going SE out of Adams - traffic and condition of road. Discussed bridge match program and which bridges to prioritize.

Committee adjourned at 9:18 a.m.

Committee meetings adjourned until June 19, 2017.

/s/ Dawn Hill
Dawn Hill
Gage County Clerk

/s/ Myron Dorn
Myron Dorn, Chairman
Gage County Board of Supervisors

I, Dawn Hill, County Clerk of Gage County, do hereby certify that the above records are true and accurate to the best of my knowledge.

Witness my hand and official seal this 5th day of June, 2017.

(SEAL)

/s/ Dawn Hill
Dawn Hill
Gage County Clerk

June 22 - 105 Ins

GAGE COUNTY BOARD OF EQUALIZATION MEETING MINUTES June 7, 2017

The Gage County Board of Equalization met on June 7, 2017 at 8:31 a.m. with Terry Jurgens, John Hill, Myron Dorn, Gary Lytle, Dennis Byars and Erich Tiemann present, Matt Bauman absent. Patti Milligan, County Assessor, present.

Notice of said meeting was posted at the County Clerk's Office and published prior to the meeting in compliance with State Statutes.

Let the record show that all proceedings are electronically recorded.

Chairman Dorn announced that a complete copy of the Open Meetings Act is posted at the back of the Board of Supervisors Room.

Motion made by Byars, seconded by Lytle to approve the agenda as presented. Motion carried 6-0.

Motion made by Byars, seconded by Lytle to approve the minutes of the previous meeting as mailed/emailed out. Motion carried 6-0.

► From **NOTICES** on page **B10**

No public present for comments and request for future agenda items.

Motion made by Byars, seconded by Hill to approve agreement with Stanard Appraisal Services for consultation services for Board of Equalization and TERC appeals. Motion carried 6-0.

Chairman declared Board of Equalization adjourned at 8:42 a.m. until June 21, 2017.

/s/ Dawn Hill
Gage County Clerk

/s/ Myron Dorn, Chairman
Gage County Board of Equalization

I, Dawn Hill, County Clerk of Gage County, do hereby certify that the above records are true and accurate to the best of my knowledge.

Witness my hand and official seal this 7th day of June, 2017.

(SEAL)

Gage County Clerk

June 22 - 64 lns

GAGE COUNTY BOARD OF SUPERVISORS MEETING MINUTES June 7, 2017

The Gage County Board of Supervisors met on June 7, 2017, at 8:45 a.m. with Terry Jurgens, John Hill, Myron Dorn, Gary Lytle, Dennis Byars, and Erich Tiemann present, Matt Bauman absent.

Notice of said meeting was posted at the County Clerk's Office and published prior to the meeting in compliance with State Statutes.

Let the record show that all proceedings are electronically recorded.

Chairman Dorn announced that a complete copy of the Open Meetings Act is posted at the back of the Board of Supervisors Room.

Consent Agenda included the following items: General Agenda: Minutes from previous meeting and committee meetings; claims audit in the amount of \$849,332.48 which does not include claim #17060061 to R.L. Tiemann in the amount of \$25,816.03, to be voted on separately; approve correspondence received and place on file; approve District Court Summary Fee Report and Register of Deeds Fee Report for the month of May, 2017; approve Permit No. 1067 for Windstream Nebraska, Inc. - will be plowing in 490', 5' below ditch and boring 400 feet, 6 feet below flow line, 3 feet inside the South right-of-way to move cable for County culvert Project C-34(1085), located in the SW ¼ of Section 25, T-3N, R-6E (Riverside Twp.); approve and place on file report from Dave Jones listing surplus property valued under \$500 that was sold.

General Fund, Description, Amount Allowed	
Courthouse Employees, Salaries	126,302.05
Associated Computer Systems, Ltd., Computer equip., maint.	3499.39
Beatrice Daily Sun, Subscriptions Clk, Vets	439.78
Black Hills Energy, Ext., Shf., Det. utilities	316.37
Charter Communications, EM cable TV	7.40
DAS St. Acctng. Cntrl Fin 6506, Network Svcs. charges	478.44
Eakes Office Solutions, Offc. supplies	405.95
Sandra Eltiste, Prior svc. retirement	12.00
Infinisource, Admin. fees	99.75
Joyce Kassing, Prior svc. retirement	20.00
Land Survey Tech, Co. Surveyor operating expns.	3786.40
MailFinance, Postage meter lease	1609.80
NACO, Co. Assn. mbrshp. dues	2538.05
Norris Public Power, Utilities	165.11
O'Keefe Elevator Co., Elevator maint.	214.02
Philippi Electric, Elec. supplies/labor	1098.39
Pickrell Rural Fire, Qtrly EMS svc.	1500.00
Quill - Treas., Offc. supplies	77.10
Alice Riggert, Prior svc. retirement	25.00
Sentrixx, Alarm monitoring cthse.	180.00
U.S. Bank Purchase Cards, Bd. manual; Bldg/Grnds supplies	148.22
U.S. Post Svc. - Postmaster, Clk, Treas	548.00
PO Box rent	1377.30
Verizon, Wireless phones	1377.30
Vivial, Phone listing	23.25
Westlake Hardware, Bldg/Grnds supplies	452.73
Windstream, Phones	4080.04
General Fund - Law Enforcement Expenses	
Advanced Auto Dealers, Shf. website mgmt.	29.00
Beatrice Community Hospital, Shf. blood alcohol draw	81.35
Bentjen Garrison Law, Atty fees	1031.00
CBM Managed Services, Jail meals	1540.30
Diode, Shf. card reader svc. call	80.00
First Wireless, Radio repair	133.50

Gage County, Prob. phones	405.00
Gage County Court, Atty cert. copies	1.75
Jerry Shelton, Atty, Atty fees	1907.50
Koenig Law Firm, Atty fees	520.00
Latimer Reporting, Deposition transcript	111.00
Lynn Peavey Co., Drug & blood alcohol tests	682.00
Mahloch Law Office, Atty fees	2076.00
NASASP, Natl. Assn. St. Agencies Surplus Prop. dues	39.00
Quill - Prob., Offc. supplies	1558.07
Region V Systems, EPC billing	955.00
Deb Silverman, Prelim. ct. hearing	152.75
Smith Schafer Davis & Gaertig, Atty fees	2843.00
Eugene Stanbrough, Ammunition	565.00
Staples Advantage, Shf. Offc. supplies	158.71
Thomson Reuters, Law Library Plan	121.74
WalMart, Prob. supplies	90.21
Washington Co. Sheriff's Office, Inmate medical	364.85
General Fund - Extension Office/4-H Expenses	
Blue Valley Door, Downspout repair w/ \$84 credit	26.25
Konica Minolta, Qtrly copy fees	1781.99
Pam's Cleaning, Janitorial svc.	200.00
Quill - Ext., Offc. supplies	212.95
Road Fund	
Highway Department Employees, Salaries	45769.42
Ace Sand & Gravel, Gravel & hauling	27,979.36
Beatrice Concrete Sand & Gravel, Rock & Gravel	34,263.48
Black Hills Energy, Utilities	57.71
City of Wymore, Utilities	103.46
Constellation, Utilities	36.53
Midwest Service & Sales, Bridge planks	18,854.72
Orschelns, Bolts, shovels, cart	181.46
Pam's Cleaning, May janitorial svc.	140.00
R.L. Tiemann Const., Hauling gravel	25,816.03
Road Builders, Part	327.64
Rush Creek Quarries, Twp. rock	1054.15
Schwarz Paper Co., Restroom supplies	71.82
Sunbelt Rentals, Air hammer	950.00
Surplus Center, Part, trlr. jack	65.72
Topkote, Inc., Armor coating	227,000.00
Tractor Supply Co., Bolts, paint, supplies	262.90
Ultra-Chem, Inc., Oil	210.84
Westlake Hardware, Supplies	85.40
Visitor's Promotion Fund	
Beatrice Area Chamber of Commerce, Lodging Tax	4749.43
Insurance Fund	
Cypress Benefit Administrator, Third party ins. admin. fees	24,600.76
Gage County Health Ins., Empl. health ins. claims pd.	30,476.96
Inheritance Fund	
Topkote, Inc., Armor coating	206,394.24
General Fund	
Ameritas, County share of Employees Retirement	8,634.81
Security First Bank, Co. share of Empl. Soc. Sec. & Medicare	9,191.10
Gage County Clerk - Health Plan, Co. share of Empl. health insurance	23,054.14
Road Fund	
Ameritas, County share of Employees Retirement	2,972.78
Security First Bank, Co. share of Empl. Soc. Sec. & Medicare	3,350.15
Gage County Clerk - Health Plan, Co. share of Empl. health insurance	10,487.58

Motion made by Byars, seconded by Jurgens to approve the consent agenda. Motion carried 6-0.

Motion made by Jurgens, seconded by Lytle to approve claim #17060061 to R.L. Tiemann in the amount of \$25,816.03, bringing total of claims approved through June 7th to \$875,148.51. Motion carried 5-0-1 with Tiemann abstaining due to conflict of interest.

Gary Bures, 8964 W Plum Rd., Odell NE, spoke under public comments.

Committee reports were given by Byars on Building & Grounds/Winter Lights, Jurgens on Finance/Insurance, Lytle on Law Enforcement/Emergency Management, and Jurgens on Road & Bridge.

Planning & Zoning Commission Chairman Dennis Rosene spoke to the board on Special Use Permit #2017-3 and gave the commission's recommendation to approve.

Motion made by Tiemann, seconded by Lytle to open public hearing at 9:18 a.m. to hear support and/or opposition from the public on Special Use Permit No. 2017-3, for placement of a temporary concrete and/or asphalt plant, located in the NE ¼ of NE ¼ of Section 28, Paddock Township. Motion carried 6-0.

Chairman Dorn received the P & Z findings of fact which was filed as Exhibit #1, wherein the Planning Commission had a motion to recommend that the Board of Supervisors approve the Special Use Permit 2017-3 - the vote to recommend approval

was 5 for, 2 absent, and 0 against. Terrence Wilhelms with Werner Construction of Hastings, NE also spoke.

Motion made by Lytle, seconded by Tiemann to close public hearing at 9:22 a.m. Motion carried 6-0.

Motion made by Jurgens, seconded by Tiemann to approve Resolution #17-14 on Special Use Permit #2017-3 for placement of a temporary concrete/asphalt plant located in the NE ¼ of Section 28 of Paddock Township. Motion carried 6-0.

Motion made by Byars, seconded by Lytle to approve Resolution #17-15 to transfer \$25,000 from General Fund to District Judge's budget for operation of the department. Motion carried 6-0.

Motion made by Byars, seconded by Lytle to approve contract between Gage County and Stephen Kraviec, Attorney, P.C., L.L.O., for Child Support Enforcement, effective July 1, 2017 through June 30, 2019. Motion carried 6-0.

Motion made by Tiemann, seconded by Byars to open public hearing at 9:30 a.m. to hear support and/or opposition to from the public on Permit No. 2017-1r, for a Re-Zone request (AG1 to AG4), located in the E ½ of Section 5, Lincoln Township. Motion carried 6-0.

Planning & Zoning Commission Chairman Dennis Rosene spoke to the Board on the zoning change request, and presented the commission's findings of fact, filed as Exhibit #1, which stated their findings were that the area does not meet the intended purpose of an AG4 area and that the commission voted to recommend that the Board deny the re-zone request 2017-1r with a vote of 5 for, 2 absent, 0 against.

Speaking at the public hearing were Ron Mazza, Board Member Terry Jurgens who shared Exhibit #2 which was a petition against the re-zoning, and he read the petition signees names into the record, Jerry Meyer, Terri Sue Mazza, Kristen Hassebrook, Robert Jacobson, Walter Zulkoski, Mike Holtmeier, Tracy Crawford (who presented Exhibits #3 & #4 which were Deeds), Dick Goertzen, and Ryan Greenwood with Domina Law.

Jurgens left meeting at 11:23 a.m.

Motion made by Tiemann, seconded by Hill to close the public hearing at 11:27 a.m. Motion carried 5-0.

Discussion on possible ways to dispose of the county's property located at 221 S 7th St., Wymore, NE.

Motion made by Lytle, seconded by Byars to approve moving forward with selling the county's property located at 221 S 7th St., Wymore, NE, setting the date and time for the sale at July 12, 2017 at 10:00 a.m. at the county courthouse. Short break at 11:30 a.m. More discussion and vote taken after the break. Motion carried 5-0.

Discussion on the process for paying overtime/holiday hours, which is that if it's not designated otherwise, money is paid out.

Motion made by Tiemann, seconded by Hill to move into closed session at 11:46 a.m. for Security and Litigation Update. Motion carried 5-0.

Motion made by Tiemann, seconded by Lytle to move out of closed session at 1:00 p.m. Motion carried 5-0.

No action was taken on the agenda item having Chairman sign conflict of interest letter with Keating O'Gara Law.

Chairman declared Board of Supervisors meeting adjourned at 1:00 p.m. until June 21, 2017.

Board minutes can also be viewed on the Gage County website at www.gagecountynebraska.us.

/s/ Dawn Hill
Dawn Hill
Gage County Clerk

/s/ Myron Dorn
Myron Dorn, Chairman
Gage County Board of Supervisors

I, Dawn Hill, County Clerk of Gage County, do hereby certify that the above records are true and accurate to the best of my knowledge.

Witness my hand and official seal this 7th day of June, 2017.

(SEAL)

/s/ Dawn Hill
Dawn Hill
Gage County Clerk

June 22 - 433 lns

GAGE COUNTY PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Gage County PLANNING COMMISSION will hold a Public Hearing on July 11, 2017, at 6:30 P.M. Said Public Hearing is to hear support and/or opposition from the public on Permit #2017-4, expansion of a livestock facility located in the NW1/4 of Section 16 Hanover Township. Said Public Hearing will be held in the Supervisors' Room at the Gage County Courthouse, Beatrice, Nebraska.

All persons interested may appear and be heard.

Dated this 16th day of June, 2017.

/s/ Dawn Hill
Dawn Hill, County Clerk

June 22 - 23 lns

NOTICE OF PUBLIC MEETING OF GAGE COUNTY BOARD OF SUPERVISORS COMMITTEE MEETINGS FRIDAY, JUNE 30, 2017, 7:00 A.M. & BOARD OF EQUALIZATION & BOARD OF SUPERVISORS REGULAR MEETING WEDNESDAY, JULY 5, 2017, 8:30 A.M.

Notice is hereby given that the Gage County Board of Supervisors will meet Friday morning, June 30, 2017 in the Gage County Courthouse Board of Supervisors Room at 7:00 a.m. for board committee meetings. This meeting is open to the public.

Notice is hereby given that the Gage County Board of Equalization and the Board of Supervisors will meet Wednesday morning, July 5, 2017 in the Gage County Courthouse Board of Supervisors Room at 8:30 a.m. The agenda for the meeting is kept continually current and is available for public inspection at the County Clerk's office during normal business hours (8-5). The agenda is held open until one business day prior to the meeting for appearance before the board. The Board of Supervisors has the right to modify the agenda to include items of an emergency nature only at such public meeting.

DAWN HILL, County Clerk

June 22 - 34 lns

REGULAR MEETING MINUTES HALLAM BOARD OF TRUSTEES June 7, 2017 Hallam Auditorium

ALL PROCEEDINGS HEREAFTER SHOWN WERE TAKEN WHILE THE CONVENED MEETING WAS OPEN TO ATTENDANCE OF THE PUBLIC.

The meeting was called to order by Chairperson, Gary Vocasek at 7:00 p.m. An explanation of the Open Meetings Laws and location of the poster were given. All motions were approved unanimously unless otherwise noted. This is a condensed version of the minutes for publishing. The original minutes are available in the Clerk's office, Post Office and First State Bank.

PRESENT: Chair, Gary Vocasek
TRUSTEES: Brad Niemeyer, Sheila Taylor; Mike Reiter arrived at 7:04 p.m.
ABSENT: Justin Strope

Motion by Taylor, seconded by Reiter to pay the \$250.00 bill for ballpark repairs from Jurgens.

Motion by Niemeyer, seconded by Taylor to let Lincoln City Libraries use the meeting room on Wednesdays June 7th through July 26th for the Summer Reading Program and waive the rental fees.

Motion by Taylor, seconded by Reiter to have Vicky get more bids for the sanitary sewer repairs and hold on to the Bookstrom bid.

Motion by Reiter, seconded by Taylor to approve the rental on June 20, 2017, for Monolith Materials.

Motion by Niemeyer, seconded by Reiter to approve Tess Messman's rental for a wedding reception and rehearsal dinner on May 4th and May 5th, 2018.

Motion by Taylor, seconded by Reiter to approve the Vantage Pointe curb cut application.

Ordinance 17-03: AN ORDINANCE OF THE VILLAGE OF HALLAM, NEBRASKA, TO CONFIRM ANNEXATION OF A CERTAIN PARCEL OF LAND SUBDIVIDED, CONTIGUOUS AND ADJACENT TO THE VILLAGE LIMITS OF THE VILLAGE OF HALLAM, NEBRASKA; AS DESCRIBED HEREIN; PURSUANT TO AND IN ACCORDANCE WITH SECTION 19-916, R.S.S. 1943, LAWS OF THE STATE OF NEBRASKA; MAKING FINDINGS OF FACT PERTAINING THERETO; PROVIDING FOR WHEN THIS ORDINANCE SHALL TAKE EFFECT; AND REPEALING ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH.

Motion by Niemeyer, seconded by Taylor to introduce Ordinance 17-03 and approve the first reading.

Resolution 2017-02: REFER BLIGHT STUDY TO THE PLANNING COMMISSION.

Motion by Niemeyer, seconded by Taylor for passage of Resolution 2017-02.

Motion by Taylor, seconded by Niemeyer to approve the consent agenda (May 3, 2017 Minutes, Treasurer's Report, claims).

Motion by Reiter, seconded by Taylor to adjourn at 9:40 p.m.

I, the undersigned, Village Clerk for the Village of Hallam, Nebraska, hereby certify that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the Village Clerk; that such

subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that the said minutes were in written form and available for public inspection within 10 days and prior to the convened meeting of said body; that all news media requesting notification concerning the meeting of said body were provided advance notification of the time, and place of said meeting and the subject to be discussed in said meeting.
Victoria Polak, CMC

The following claims were approved:
Payroll: \$4,440.27, EFTPS: Payroll Tax \$749.86, Norris Public Power: Utl. \$1,389.27, Windstream: Utl. \$311.93, Black Hills Energy: Utl. \$81.81, Uribe Refuse: Srv. \$105.00, Sanitary Garbage: Recycling \$50.00, ABC Pest: Srv. \$46.00, Lan. Co. Sheriff: Srv. \$574.35, NE Public Health Lab: Tests \$67.00, Midwest Labs: Tests \$67.50, Cardmember Service: Supplies \$14.29, Voice News: Publ. \$58.49, BMG: CPA \$179.50, JEO: Srv. \$365.00, Doug Rejcha: Mowing \$1,790.00, Dale's Consulting: Bldg. Insp. \$100.00, John's Plumb: Insp. \$75.00, Sheila Taylor: Supplies \$23.43, Lauree Ebberts: Cleaning \$300.00, Intuit: QB Software \$225.90, Jurgens Construction: Streets \$5,281.00, Maguire Iron: Water Srv. \$1,350.00, Return of Auditorium Deposit: \$100.00. Total Claims \$17,744.60.

June 22 - 128 lns

CITY COUNCIL MEETING MINUTES

Mayor Doug Hanson called the meeting to order at 7:00 pm on May 23, 2017 and referenced the meeting recording process, optional sign in sheet, and open meeting law posting. All those present stood and recited The Pledge of Allegiance. Council Members Dave Dykmann, Justina Ziemann, Phil Goering, Steve Noren and Richard Harms were all present for Roll Call. Council Member Doug Wagner was absent and excused. Prior notice of the meeting and agenda were provided to the Mayor and all members of the Governing Body. Notice of the meeting was distributed and posted at Hickman City Hall, U.S. Post Office, U-Stop Convenience Store and the City of Hickman Website.

No Mayor Communications.
Claims presented for payment: Ameritas, Pension Plans \$4,015.04, Art F/X, Baseball Uniforms \$2,207.50, Awards Unlimited, Supplies \$368.95, BCBS, Employee Premiums \$3,250.46, Bizco Technologies Computer Hardware \$3,263.25, Black Hills Energy, Utilities \$457.36, BOK Financial, Agent Bond Fee \$200.00, B-Rad's, Baseball Uniforms \$1,030.00, CarQuest, Repairs & Maint \$8.48, CNA Surety, Bond \$100.00, Constellation NewEnergy, Utilities \$90.60, D & K Products, Supplies \$1,152.50, Dale's Consulting & Inspection Services \$1,200.00, Droge, Doreen, Reimbursement \$67.01, Dugan, Utility Bill Forms \$573.31, Dustrol, Repairs & Maint \$1,680.00, Eakes, Copies \$711.04, Electric Pump, Repairs & Maint \$1,796.28, Electronic Contracting, Alarm System Monitoring \$86.67, Elliot Concrete, Paving on 1st & Locust \$15,087.50, Hartland Cleaning Services \$2,180.00, Hasler Postage Refill \$605.05, Hawkins, Supplies \$20.00, Heaven's Best, Carpet Cleaning \$250.00, Hermreck, Eric, HRA Request \$79.84, Hochstetler, David, HVAC Inspections \$160.00, Howard, Mark, HVAC Inspections \$80.00, Huenink, Refuse Service \$54.00, Husker Lock & Key, Locks \$165.10, IRS, Payroll Tax Deposits \$10,140.80, IRS, HBF Tax Form 1023 \$850.00, Jackson Services, Uniforms, Mats \$323.40, Jensen, Dan, Street Crack Filling & Sealing \$26,425.00, Kriz Davis, Repairs & Maint \$3,952.02, Lancaster County Register of Deeds, Filing Fee \$10.00, Lancaster County Sheriff's Office, Contractual Service \$8,976.62, LARM, Insurance \$3,592.76, Lieb, Michael, Umpire Services \$1,100.00, Lincoln Glass, Repairs & Maint \$534.98, Lincoln Winlectric, Repairs & Maint \$112.31, Lincoln Winlectric, Repairs & Maint \$57.99, Mattson Ricketts Law Firm, Monthly Consulting \$3,933.50, Menard's, Supplies \$258.15, Messenger, Bruce, HRA Request \$820.00, Midwest Labs, Testing \$10.55, Morris, John, Plumbing Inspections \$600.00, Murphy Tractor, Repairs & Maint \$749.42, NDEQ, Clean Water SRF Semi-Annual Loan Payment \$26,208.41, Nebr Child Support Pymt Center, Employee Withholdings \$653.55, Nebr Dept of Revenue, Keno Tax \$2,021.00, Nebr Dept of Revenue, Sales Tax \$11,660.16, Nebr Dept of Revenue, Employee Withholdings \$3,175.80, Nebr Environmental Products, Repairs & Maint \$900.95, Nebr Public Health Environmental Lab, Testing \$48,00m Nebr Title Company, Water Tower Land Purchase \$10,285.00, NMVCA, Dues \$35.00, Norris Public Power, Utilities \$4,214.51, Norris Public Power, Wholesale \$58,210.33, Odeys, Supplies \$265.20, Office Depot, Supplies \$886.62, Olsson Associates, Consulting \$12,360.55, One Call Concepts, Diggers Hotline Notifications \$36.54, Parks, Ben & Melisa, Utility Deposit Return \$100.00, Paulson, Ray, Electrical Inspections \$440.00, Payroll Distribution \$29,775.18, Picturesque Art & Framing, Supplies \$176.76, Prairie Home Builders, New Construction Deposit Return \$500.00, Quality Water Services, Supplies \$95.00, Stanley Security Solutions, Office Security \$89.64, TCA Outdoor Power, Repairs & Maint \$396.97, Total Tool, Supplies \$434.08, TSYs, Credit Card Fees \$377.02, United Healthcare, Employee Premiums \$225.03, UNUM, Employee Premiums \$259.02, Voice News, Publications \$382.83, Wells Fargo Bank, Admin Fee \$525.00, Wells Fargo VISA, Supplies, Professional Development \$5,217.27, Wheel-N-Deal Auto, Repairs &

► From **NOTICES** on page **B11**

Maint \$323.85, Windstream, Telephones \$707.14, Zito Media, Monthly Service \$150.54. Motion to approve the consent agenda and all infrastructure cost items reimbursable back to the City, unanimous.

Mayor Hanson read and presented proclamations to proclaim May 15-21, 2017 National Police Week & Peace Officers' Memorial Day, May 17, 2017 Alexa Check Day and May 20, 2017 National Kids to Parks Day in the City of Hickman. No action taken.

Motion to approve the Reading Historical and Tech Centre report as presented, unanimous.

Motion to approve the Public Works & Parks and Recreation Department report as presented, unanimous.

No Public Hearings.
Ms. Heidi Hoglund, Codes, Zoning & Floodplain Director, reported and discussed updates on City Code Violations, Abatements, Nuisances and Permits with the Governing Body. City Administrator reported and discussed Hickman West and East Trail Connection Grant Project and New Community Center/City Hall Project with the Governing Body. City Administrator presented and discussed policies, proposed fees and public inquiries for the public use of the new Community Center and meeting room facilities with the Governing Body. The policies and fees will be considered for adoption at a future meeting. No action taken.

City Administrator presented and discussed a three-year contract with Integrated Controls for New Community Center/City Hall Building Geothermal Software System for support and maintenance with the Governing Body. Motion to approve the three-year base contract with Integrated Controls in the amount of \$3,787.00, unanimous.

Motion to approve the City Administrator's report as presented, unanimous.

Mayor Hanson encouraged the City Council members to review the City's Strategic Plan and begin planning and preparing for new projects. No action taken.

No Executive Session.
Motion to adjourn the meeting at 8:59 pm, unanimous.

These minutes are condensed for purposes of publication. A complete set is available for public inspection during regular business hours at the City Office.
Heidi Hoglund, Recording Clerk

June 22 - 158 Ins

**CITY OF HICKMAN
ORDINANCE NO. 2017-08**

AN ORDINANCE TO APPROVE THE FINAL PLAT OF BAYLOR HEIGHTS 2ND ADDITION, A SUBDIVISION WITHIN THE ZONING JURISDICTION OF THE CITY OF HICKMAN, LANCASTER COUNTY, NEBRASKA; AND TO PROVIDE FOR AN EFFECTIVE DATE THEREOF. BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF HICKMAN, NEBRASKA: Section 1. Baylor Heights 2nd Addition is a subdivision within the zoning jurisdiction of the City of Hickman, Lancaster County, Nebraska. Section 2. Pursuant to the subdivision ordinance of the City of Hickman, Lancaster County, Nebraska, Ordinance No. 2007-03, the final plat of Baylor Heights 2nd Addition, a copy which is attached hereto and made a part of this ordinance, is hereby approved and includes the following legal description of lots: Baylor Heights 2nd Addition Block 1, Lot 1 Baylor Heights 2nd Addition Block 1, Lot 2 Baylor Heights 2nd Addition Block 1, Lot 3 Baylor Heights 2nd Addition Block 1, Lot 4 Baylor Heights 2nd Addition Block 1, Lot 5 Baylor Heights 2nd Addition Block 1, Lot 6 Baylor Heights 2nd Addition Block 1, Lot 7 Baylor Heights 2nd Addition Block 1, Lot 8 Baylor Heights 2nd Addition Block 1, Lot 9 Baylor Heights 2nd Addition Block 2, Lot 1 Baylor Heights 2nd Addition Block 2, Lot 2 Baylor Heights 2nd Addition Block 2, Lot 3 Baylor Heights 2nd Addition Block 2, Lot 4 Baylor Heights 2nd Addition Block 2, Lot 5 Baylor Heights 2nd Addition Block 2, Lot 6 Baylor Heights 2nd Addition Block 2, Lot 7 Baylor Heights 2nd Addition Block 2, Lot 8 Baylor Heights 2nd Addition Block 2, Lot 9 Baylor Heights 2nd Addition Block 2, Lot 10 Baylor Heights 2nd Addition Block 3, Lot 1 Baylor Heights 2nd Addition Block 3, Lot 2 Baylor Heights 2nd Addition Block 3, Lot 3 Baylor Heights 2nd Addition Block 3, Lot 4 Baylor Heights 2nd Addition Block 3, Lot 5 Baylor Heights 2nd Addition Block 3, Lot 6 Baylor Heights 2nd Addition Block 3, Lot 7 Baylor Heights 2nd Addition Block 3, Lot 8 Baylor Heights 2nd Addition Block 3, Lot 9 Baylor Heights 2nd Addition Block 3, Lot 10 Baylor Heights 2nd Addition Block 3, Lot 11 Baylor Heights 2nd Addition Block 3, Lot 12 Baylor Heights 2nd Addition Block 3, Lot 13 Baylor Heights 2nd Addition Block 3, Lot 14 Baylor Heights 2nd Addition Block 3, Lot 15 Baylor Heights 2nd Addition Block 3, Lot 16 Baylor Heights 2nd Addition Block 3, Lot 17 Baylor Heights 2nd Addition Block 3, Lot 18 Baylor Heights 2nd Addition Block 3, Lot 19 Baylor Heights 2nd Addition Block 3, Lot 20 Baylor Heights 2nd Addition Block 3, Lot 21, Baylor Heights 2nd Addition Block 4, Lot 1 Baylor Heights 2nd Addition Block 4, Lot 2 Baylor Heights 2nd Addition Block 4, Lot 3 Baylor Heights 2nd Addition Block 4, Lot 4 Baylor Heights 2nd Addition Block 4, Lot 5 Baylor Heights 2nd Addition Block 5, Lot 1 Baylor Heights 2nd Addition Block 5, Lot 2 Baylor Heights 2nd Addition Block 5, Lot 3 Baylor Heights 2nd Addition Block 5, Lot 4 Baylor Heights 2nd Addition Block 5, Lot 5 Baylor Heights 2nd Addition Block 5, Lot 6 Baylor Heights 2nd Addition Block 5, Lot 7 Baylor Heights 2nd Addition Block 5, Lot 8 Baylor Heights 2nd Addition Block 5, Lot 9 Baylor Heights 2nd Addition Block 5, Lot 10 Baylor Heights 2nd Addition Block

5, Lot 11 Baylor Heights 2nd Addition Block 6, Lot 1 Baylor Heights 2nd Addition Outlot 'A' Baylor Heights 2nd Addition Outlot 'B' Baylor Heights 2nd Addition Outlot 'C'. Section 3. The City Clerk of Hickman, Nebraska is directed to endorse a certificate of approval on the final plat and to file the original with the Lancaster County Register of Deeds Office and do all other acts required by state statute and said ordinance. Section 4. The City of Hickman and RLM Enterprises, LLC shall enter into the Subdivision Agreement attached to this Ordinance as Exhibit "A". This Subdivision Agreement contains covenants that run with the real property contained in the Baylor Heights 2nd Addition and are binding on all successor and assigns of the City of Hickman and RLM Enterprises, LLC. Section 5. This ordinance shall be in full force and effect from and after its passage and publication according to law.

PASSED AND APPROVED THIS THE 13TH DAY OF JUNE 2017,

Mayor Doug Hanson
ATTEST: Kelly Oelke, CMC, City Clerk

June 22 - 105 Ins

**PUBLIC NOTICE
OF THE
CITY OF HICKMAN, NEBRASKA**

In accordance with Neb. Rev. Stat. §17-953.01 and Hickman Municipal Code §6-110, public notice is hereby given that the City of Hickman proposes to purchase real property commonly known as 217 Locust Street and legally described as Lot 4, and the South Half of Lots 5 and 6, Block 20, Hickman, Lancaster County Nebraska (the "Property").

Registered voters of the City of Hickman shall have thirty (30) days from June 22, 2017 to protest the conveyance of the Property in accordance with the procedures set forth in Neb. Rev. Stat. §17-953.01 and Hickman Municipal Code §6-110.

Silas Clarke, City Administrator

June 22 - 24 Ins

**CITY OF MITCHELL
Advertisement for Bids**

2017 Mitchell Seal Coat Project

Owner: City of Mitchell

Address: 1280 Center Avenue, Mitchell, NE 69357

Separate sealed Bids for the 2017 Seal Coat Project in the City of Mitchell will be received at the office of M.C. Schaff & Associates, 818 S. Beltline Hwy. E., Scottsbluff, Nebraska until 11:00 A.M., (Local Time) July 7th, 2017, and then at said office publicly opened and read aloud.

The Contract Documents may be examined at the following locations:

City of Mitchell
1280 Center Avenue
Mitchell, NE 69357

M.C. Schaff & Associates
818 South Beltline Highway East
Scottsbluff, NE 69361

The Contract Documents may be obtained online at www.mcschaff.com upon payment of \$25.00 for each set, none of which will be refunded.

June, 15, 22, & 29 - 35 Ins

**MITCHELL LIBRARY BOARD
NOTICE OF MEETING**

The Mitchell Library board will meet at the library at 5:15 p.m. Monday, July 3, 2017. An agenda for such meeting is available at the library, 1449 Center Avenue, but the agenda may be modified at such meeting.

Ila Anderson
Mitchell Library Board secretary

June 22 - 13 Ins

**MINUTES OF THE VILLAGE OF
PALMYRA
REGULAR MEETING
June 8, 2017**

A Regular Meeting of the Chairman and Board of Trustees of the Village of Palmyra met at 7:30 P.M., June 8, 2017, in the Activities Center. Notice of the meeting was given in advance by publishing in the Voice News, posting in three public places and simultaneously mailing or serving copies to the Chairman and Board of Trustees. All proceedings hereafter shown were taken while convened in a meeting open to the public with an acknowledgement of the Open Meetings Act being posted in the meeting room.

Callahan called the meeting to order at 7:31 P.M. Roll call: Present: Cory Callahan, Bill Thomas, Rick Wilen, Hannah Perdue and Jared Kerkman. Absent: None. The Attorney was not present.

The following motions were duly approved and passed:

- Callahan made a motion, second by Thomas, to approve the minutes of the Regular Meeting held May 11, 2017, and the Special Meeting held May 22, 2017
- Callahan made a motion, second by Kerkman, to approve the Treasurer's

Bills for Audit:
EFTPS -\$1,874.48
NE Department of Revenue -\$697.19

Payroll	-\$7,064.76
Black Hills Energy	-\$207.73
Chase Card Services	-\$453.23
Culligan of Lincoln	-\$21.79
Decker's Food Center	-\$38.29
Nebraska City Utilities	-\$1,766.01
NE Public Health Environmental Laboratory	-\$49.00
One Call Concepts, Inc	-\$15.87
OPPD	-\$51.20
Petty Cash	-\$10.00
Postmaster	-\$302.00
Rural Water District #3	-\$2,956.85
Verizon Wireless	-\$45.88
Voice News	-\$549.30
Windstream Nebraska Inc.	-\$394.68
Mattson Ricketts Davies Stewart & Calkins	-\$315.00
Lovell Excavating	-\$750.00
Martin Marietta Materials	-\$413.95
Menards	-\$44.55
Midwest Refuse	-\$510.96
Municipal Supply, Inc.	-\$48.00
Syracuse Motor Supply	-\$184.40
Stutheit Implement Co.	-\$46.96
Wright Express	-\$299.77
Commercial Lighting Co	-\$72.37
LB Plumbing	-\$350.00
Superior Lamp Inc	-\$145.05
Custom Cooling & Heating Inc	-\$147.50
Econo Signs LLC	-\$72.47
Steven L. Halvorsen	-\$1,725.00
Home & Farm Insurance	-\$171.00
Talent +	-\$57.72
Michael Goggin	-\$63.15
Gatehouse Media	-\$84.00

• Kerkman made a motion, second by Wilen, to increase the Fire/Rescue workers comp coverage to \$1,000,000

• Wilen made a motion, second by Perdue, to get coverage of \$100,000 on the playground equipment and benches effective immediately

• Callahan made a motion, second by Kerkman, to accept the resignation of Lois as Clerk at the end of the meeting and move her to a part-time temporary status for training

• Callahan appointed Linette Jones as the new Clerk/Treasurer/Planning and Zoning Administrator
Linette Jones took the Oath of office as the new Clerk/Treasurer/Planning and Zoning Administrator

• Callahan made a motion, second by Wilen, to allow the residents on H St to close H St from 9th to 11th St from 6:00 P.M. on July 3rd to 6:00 A.M. on July 4th for a block party

• Callahan made the motion, second by Kerkman, to set the budget meetings for July 17th and July 18th at 7:00 P.M.

Chair Callahan closed the meeting at 8:25 P.M.

Chair Callahan reopened the meeting at 8:44 P.M. with an acknowledgement of the Open Meetings Act being posted in the meeting room.

Roll call: Present: Cory Callahan, Rick Wilen, Bill Thomas, Hannah Perdue and Jared Kerkman. Absent: None.

• Callahan made a motion, second by Kerkman, to set the salary for the new clerk at \$16.00 per hour, pay \$500.00 monthly insurance stipend and allow (paid) vacation/sick time to accrue the first year - vacation to increase to two weeks after the third year
Chair Callahan officially closed the meeting at 9:48 P.M.

Budget meetings will be held July 17th and July 18th at 7:00 P.M. in the Activities Center.

The next Regular Meeting will be held July 13th at 7:30 P.M. in the Activities Center.

A complete set of minutes can be read at Decker's Food Center, the Post Office and Farmers & Merchants Bank. Please contact the Village Clerk's Office at 402 780-5531 at least 48 hours prior to the meeting if any accommodations are necessary for special communication needs.

Linette Jones
Village Clerk
Village of Palmyra

June 22 - 136 Ins

**NOTICE OF
REGULAR MEETING**

VILLAGE OF PALMYRA, NE

Notice is HEREBY GIVEN, that a regular meeting of the Chairman and Board of Trustees of the Village of Palmyra, NE will be held at 7:30 P.M. on July 13, 2017, in the Activities Center, which meeting will be open to the public.

An Agenda for such meeting, kept continuously current, is available for public inspection at the Office of the Village Clerk located in the Activities Center at 425 "C" St, but the Agenda may be modified at such meeting. Please contact the Village Clerk's Office at 402 780-5531 at least 48 hours prior to the meeting if accommodations are necessary for special communication needs.

Copies of this notice will be posted in three public places in the Village: Farmers & Merchants Bank, Decker's Food Center and the Post Office. Members of the Board of Trustees will be simultaneously mailed or served a copy.

Dated this 15th day of June, 2017.

Lin Jones
Village Clerk/Treasurer

June 22 - 36 Ins

**VILLAGE OF PANAMA
Minutes Regular Meeting
June 6, 2017**

A regular meeting of the Board of Trustees of the Village of Panama, Nebraska was held on Tuesday, June 6, 2017 at 7:00 pm. Normal notification procedures were observed.

Chairman, Jim Craig publicly stated that a current copy of the Nebraska Open Meetings Act was available for review and indicated where the copy was posted. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

Chairman, Jim Craig called the meeting to order at 7:00 pm. Roll call: Present: Craig, Hart, Filing, Brotherson & Watters.

Also present: David Chilcoat, Shawn Languis and Rita Shea

The following motions were duly approved and passed:

1. Craig moved and Filing seconded to approve the Minutes of the 5/2/17 meeting. Vote: All yeas. Motion carried.

2. Hart moved and Watters seconded to approve Treasurers Report dated 5/31/17. Vote: All yeas. Motion carried.

3. Filing moved and Hart seconded to approve payment of bills as presented. Roll call: All yeas. Motion carried

4. Craig moved and Watters seconded to approve Building Permit 17-187 Languis remodel pending plan review by Dale Stertz. Vote: All yeas. Motion carried

5. Craig moved and Filing seconded to approve a liquor license for July 8 for Lakeside Liquor to operate a beer garden at 311 Locust. Roll call: All yeas. Motion carried.

6. Watters moved and Filing seconded to have Olsson Associates do a land application study. Vote: All yeas. Motion carried.

7. Watters moved and Filing seconded to adopt changes to the Employee Policy. Vote: All yeas. Motion carried.

8. Watters moved and Brotherson seconded to offer Rita Shea a part time (20 hours per week) Waste Water/Water Operator with a 90 probation period. Roll call: All yeas. Motion carried.

Bills approved for payment: Lancaster Rural Water 750.00; Waste Connections of NE 1146.72; Norris Public 1216.25; Black Hills Energy 108.69; NE Public Health 165.00; Voice News 37.45; Verizon 48.00; Intuit 8.44; Amazon 1202.80; USPS 147.00; Acoustimac LLC 1034.79; Dale Stertz 200.00; Dave Hochstetler 40.00; John Morris 40.00; Menards 1224.70; TSC 76.91; Gana Trucking 334.87; Pam Pickard (reimburse) 93.09; David Chilcoat (reimburse) 17.07; Nancy Reed 50.00; Scott Gardner 224.68; Electrical Enterprises 360.00; Payroll & Payroll Taxes 4494.51

Maintenance Report: Playground equipment at the ball park is fixed. Mowing is caught up. The lagoon is still draining. Need a small piece of spring tooth harrow to use on the BMX course. We need more rock at the park for parking and more screenings on the trails in some areas. Dave C. will be out of town June 12-16. Barry will be off June 10th but will open the dump. Barry will also be gone June 20-27. Dave C will open the dump on those days. A street sign on 8th & Locust needs to be fixed.

Other items-CCCF report will be taken to Lincoln this week. Dave & Barry have donated a piano to the community center.

Letters need to be sent to people with unlicensed cars-they need to be removed or licensed.

Due to the holiday, the July meeting is changed.

On a motion by Watters and seconded by Filing and carried by all yeas, the meeting was adjourned at 9:35 p.m. The next board meeting will be held on Wednesday, July 5, 2017 at 7:00 pm.

Pam Pickard, Village Clerk

June 22 - 99 Ins

**VILLAGE OF ROCA
BOARD OF TRUSTEES
MEETING MINUTES
June 12, 2017**

On June 12, 2017 the Board of Trustees of the Village of Roca, Nebraska, met on this day at 6:00 p.m. in a special session in the Roca Community Center to walk through the streets of Roca with JEO and discuss options of repairing. Diane Van Deun, Clerk--Village of Roca. A complete transcript of the board minutes are available at the Village office and online at www.villageofroca.com

June 22 - 16 Ins

**VILLAGE OF ROCA
BOARD OF TRUSTEES
MEETING MINUTES
June 12, 2017**

On June 12, 2017 the Board of Trustees of the Village of Roca, Nebraska, met on this day at 7:00 p.m. in the Roca Community Center. Carried: minutes and financial reports, SDL's, Planning Commission new appointments, Silverhawk plat, Devine permit, Chenoweth permit, water meter's, BMG as CPA, stipend for cell phone and salary increase for clerk, Farmer's Coop contract. A complete transcript of the meeting is available at <http://villageofroca.com>. Diane Van Deun, Clerk, Village of Roca

June 22 - 19 Ins

**REGULAR MEETING OF THE
VILLAGE BOARD OF TRUSTEES
STERLING, NEBRASKA**

The Chairman and Board of Trustees of the Village of Sterling, Nebraska, met in regular session on Tuesday, June 13, 2017 at 7:00 p.m. at the Sterling Fire Hall in a publicly convened meeting the same being open to the public and having been preceded by advanced publicized notice. Chairman Greg Peterson called the meeting to order. Trustees answering roll call: Steve Lempka, Dennis Heusman, Andy Thies, and Bill Moss. Others present: Audrey Keebler, Spencer Pagel, Roger Huls, Roger Moss, Duane & Rosie Sugden, Kevin Anderson and Vane Rengstorf. Chairman Peterson acknowledged the Open Meetings Act and the location on the north wall of the Sterling Fire Hall. Chairman Peterson led the meeting with the pledge of allegiance.

Lempka made a motion to approve the minutes to include a change in April payroll taxes amount to \$1,139.26, Thies seconded the motion. Vote: yeas: all. Motion carried. Lempka made a motion to allow the following bills, Heusman seconded the motion. Vote: yeas: all. Motion carried. Lempka made a motion to transfer \$6,194.44 from Keno money to pay for ballfield repairs from May bills, Thies seconded the motion.

These bills were approved for payment: Al Wusk Electric, repairs-545.00; Aqua-Chem, sup.-160.65; Ashley Moss, seed-64.35; B&D Diamond Pro, Inc., ballfield-Keno-8275.00; Black Hills Energy, heating fuel-248.58; BMG CPAs, accountant-46.20; City of Tecumseh, repairs-450.00; Constellation Energy, heating fuel-197.17; First National Bank of Omaha, supplies-298.70; First National Bank of Omaha, supplies-2151.08; Jet Stop Inc., fuel-541.45; Kerner True Value, sup.-146.12; Melly's Housekeeping Services, cleaning-100.00; Nebraska Assigned Risk Pool, ins.-8.00; NPPD, electricity-2310.75; One Call Concepts, diggers-7.20; Roger Huls, park sup.-Keno-329.70; S&K Services, repairs-100.00; Stan Borchor Mowing, mowing-2907.00; Sterling Lumber, repairs-4961.25; Sunrise Publications, publishing-174.92; USPS, stamps S&W-147.00; Voice News, publishing-147.23; Windstream, telephone-373.11; Waste Connections, trash-4134.48; Spencer Pagel, insurance-500.00; Steve Mecure, retainer-100.00; April payroll taxes-1325.27, May payroll, 4748.08. Total: \$30,719.43.

Duane & Rosie Sugden discussed sewer problems and still waiting on bills from Moran. Will discuss possible insurance claim depending on bill.

Vane Rengstorf brought up cemetery regulations on larger items on graves including bird baths and benches. Cemetery board is going to send out a letter enforcing rules.

Kevin Anderson, JEO Consulting Group, Inc., discussed updating zoning regulations, maps, flood plain maps, and just making things a little clearer. Approximately \$5,000 for zoning ordinance update also would need a couple public hearings to adopt. Lempka made a motion to accept JEO Consulting Group, Inc.'s Zoning Ordinance update for \$5,000, seconded by Thies. Vote: yeas: all. Motion carried.

Mike Champion, SENDD's, nuisance abatement wasn't available, will contact to come discuss with board possibly at July meeting. Nothing on agenda to amend.

Spencer Pagel, utility superintendent, discussed replacing playground equipment boards. Ordering new posts to replace along parking spaces at park to make more space for vehicles to park. Five new benches for park approximately \$1,300 for six footers around playground equipment. Look into steel coated benches instead of plastic. Order four new steel benches for the park. Discuss possibly repainting concession stand. Well at Conradi property has been capped off by Waymire.

Samantha Gordon, Village Clerk, will be gone Thursday and Friday at conference in Kearney.

Peterson discussed Dental Clinic, wondering if we could mow for him. Also, need to get a door stop on new door at library so it doesn't get damaged in wind. Discussed Washington Street annexation north of College Ave. Might need to redo at next board meeting if can't find anything. Look over survey results for next board meeting. Todd Blome possibly come to July meeting to discuss budget a little more. Richardson remove some bad trees from park after ball season is over.

Heusman discussed street repair bids. Called Constructors and hasn't heard back yet, guessing they don't want to fool with it. Pavers will discuss damage on College Ave with Constructors. Lempka made a motion to accept bid for patching not to exceed \$15,000 from Pavers, seconded by Thies. Vote: yeas: Thies, Moss, Lempka, and Peterson. Abstained: Heusman. Motion carried. Lempka made a motion to accept bid not to exceed \$15,000 on overlay from Pavers, seconded by Thies. Vote: Thies, Moss, Lempka, and Peterson. Abstained: Heusman. Motion carried.

Mecure discussed update on Conradi property. Found location of wife and sent a letter, spoke with her and she is going to sign a quit claim deed to sign property over.

Meyer property was discussed, tem-

► From **NOTICES** on page **B12**

porary injunction scheduled for June 26th. Need to discuss thistles with Nichols & Sean Moss growing on properties on Atchison Street. Need to send a letter out about obnoxious weeds. Also discussed campers being parked in yards need to be on concrete or asphalt. Send letters out to six nuisance properties from Mecure.

Roger Huls, zoning administrator, discussed Mike Keim's property still being in violation of line of site even after stop sign has been installed.

Pest Control Bids from Buss Pest Control for monthly service and termite control. This made a motion to hire Buss Pest Control for monthly service and termite control for no more than \$800, seconded by Moss. Vote: yeas: all. Motion carried. Going to look into changing engineering firms. Possibly talk to JEO Consulting Group, Inc. about engineering. Table engineering firm until July or August meeting.

Delinquent water bills were discussed, letters were sent out and notices will be posted and water will be shut off Tuesday or Wednesday.

This made a motion to go into executive session at 9:48pm, and Lempka seconded the motion. Votes: yeas: all. Motion carried. Personnel manual was discussed. Heusman made a motion to exit executive session at 10:21pm, Lempka seconded the motion. Vote: yeas: all. Motion carried. Moss made a motion to set a maximum of 80 comp hours per calendar year not to roll over, travel expenses are provided by filling up personal vehicle, vacation days don't carry over and after one year-five days, after two years-10 days, seven Holiday's, and funeral leave being five days for wife, husband, or child of the employee, three days for mother, father, mother-in-law, father-in-law, stepmother, stepfather, grandchild, brother or sister of employee, and one day for a grandparent, brother-in-law, sister-in-law of employee, Lempka seconded the motion. Vote: yeas: all. Motion carried.

Meeting adjourned at 10:23P.M. (Next regular meeting will be held July 11 at 7:00 P.M.)

Greg Peterson, Chairman of the Board
Samantha Gordon, Village Clerk

June 22 - 197 Ins

SCHOOL NOTICES

**Board of Education Regular Meeting
June 12, 2017 7:00 PM
Media Center Bennet Elementary School
50 Dogwood Street, Bennet, NE**

Attendance Taken at 7:03 PM:

Present Board Members:
Jaimi Calfee
Doug Church
Brandon Desh
Lance Gee
Clayton Maahs
Susan Steward

A. Call to Order and Pledge of Allegiance

Discussion:
Meeting called to order by Board of Education President Maahs at 7:00 p.m.

B. Announcement of the Open Meetings Act Posting

C. Consent Agenda

Motion Passed: Motion to approve the consent agenda as presented passed with a motion by Doug Church and a second by Brandon Desh.

Jaimi Calfee	Yes
Doug Church	Yes
Brandon Desh	Yes
Lance Gee	Yes
Clayton Maahs	Yes
Susan Steward	No

Discussion:
Board members asked questions regarding claims and NASB registrations, the Pre-K grant and REAP reimbursements.

C.1. Approval of minutes of previous meetings

Discussion:
Official Board of Education minutes are available on the district web site at www.districtor1.net

C.2. Approval of Claims/Payment of Bills and Payroll

C.3. Certificated/Classified Hire(s)/Reassignment(s)/Resignation(s)

C.3.a. Presentation, discussion and or official action to ratify a teaching contract for Lexus Kleebe.

C.4. Financial Report

D. Public Comment

Discussion:
Craig Bolz discussed LB 651 regarding reading efficiency and district OR-1 peanut allergy policy.

E. Administrative Reports
Superintendent Hanger and Mrs. Walter provided information for the Board of Education. Board members will be cross referencing the Annual BOE calendar with policy revisions in order to update accurately.
E.1. Superintendent's Report

E.2. High School Principal
E.3. Elementary Principal

F. Discussion Items- Committee Reports
F.1. Board of Education retreat

Discussion:

The Board agreed to set the July regular meeting date on July 17th with a special meeting for the annual BOE retreat to be held on Wednesday the 19th at 6:30 p.m. at NASB.

F.2. Building Committee Report

Motion Passed: Motion to approve the projects as presented including lighting in the Bennet Elementary classrooms and air conditioning in the Palmyra locker rooms passed with a motion by Brandon Desh and a second by Doug Church.

Jaimi Calfee	Yes
Doug Church	Yes
Brandon Desh	Yes
Lance Gee	Yes
Clayton Maahs	Yes
Susan Steward	Yes

Discussion:

The building committee reported summer projects for the Board. The Board accepted the committee report authorizing projects as presented including Bennet Elementary lighting and the installation of AC in the Palmyra locker rooms.

G. Action Items

G.1. Presentation, discussion and or official action to revise policies 1200, 4003, 3570, 5004, 5202, 5413, 5417, 5418, 6800, 8130, 9330.

Motion Passed: Motion to revise policies 1200, 4003, 3570, 5004, 5202, 5413, 5417, 5418, 6800, 8130, 9330 passed with a motion by Brandon Desh and a second by Jaimi Calfee.

Jaimi Calfee	Yes
Doug Church	Yes
Brandon Desh	Yes
Lance Gee	Yes
Clayton Maahs	Yes
Susan Steward	Yes

Discussion:

Wellness committee members reported information regarding the wellness policy changes as required by statute. The Board noted additional revisions to policy 8130.

G.2. Presentation, discussion and or official action to approve the First reading of BOE Policy 3131 Procurement.

Motion Passed: Motion to approve the First reading of BOE Policy 3131 Procurement passed with a motion by Jaimi Calfee and a second by Susan Steward.

Jaimi Calfee	Yes
Doug Church	Yes
Brandon Desh	Yes
Lance Gee	Yes
Clayton Maahs	Yes
Susan Steward	Yes

Discussion:

The Board reviewed the policy requirements of 3131 and information from the districts legal service.

G.3. Presentation, discussion and or official action to approve the First reading of BOE Policy 4028 Employee Fundraising.

Motion Passed: Motion to approve the First reading of BOE Policy 4028 Employee Fundraising passed with a motion by Doug Church and a second by Susan Steward.

Jaimi Calfee	Yes
Doug Church	Yes
Brandon Desh	Yes
Lance Gee	Yes
Clayton Maahs	Yes
Susan Steward	Yes

G.4. Presentation, discussion and or official action to approve the 2017-2018 Bennet Elementary and Bennet Pre-School Student Handbooks.

Motion Passed: Motion to Approve the Bennet Elementary and Bennet Pre-School Student Handbooks passed with a motion by Jaimi Calfee and a second by Brandon Desh.

Jaimi Calfee	Yes
Doug Church	Yes
Brandon Desh	Yes
Lance Gee	Yes
Clayton Maahs	Yes
Susan Steward	Yes

Discussion:
Board members reviewed handbook changes and notes on some necessary changes due to statute.

G.5. Presentation, discussion and or official action to approve the 2017-2018 Palmyra Jr.-Sr. High School Student Handbook.

Motion Passed: Motion to Approve the Palmyra Jr.-Sr. High School Student Handbook passed with a motion by Jaimi Calfee and a second by Brandon Desh.

Jaimi Calfee	Yes
Doug Church	Yes
Brandon Desh	Yes
Lance Gee	Abstain
Clayton Maahs	Yes
Susan Steward	Yes

Discussion:
Board members reviewed the secondary handbook noting some minor changes. The Board will review meal prices in the July meeting.

H. Closed Session

I. Board of Education Development

J. Topics for Next Month's Agenda

Discussion:
Policy review for parental involvement, bullying, student fees, student grade and program capacities.

K. Adjournment

Discussion:
The meeting was duly adjourned at 9:40 p.m. June 12, 2017.

June 22 - 222 Ins

**Board of Education Special Meeting
June 12, 2017 6:30 PM
Media Center Bennet Elementary School
50 Dogwood Street, Bennet, NE**

Attendance Taken at 6:32 PM:

Present Board Members:
Jaimi Calfee
Doug Church
Brandon Desh
Lance Gee
Clayton Maahs
Susan Steward

A. Call to Order

Discussion:
Meeting called to order by Board of Education President Maahs at 6:32 p.m.

B. Announcement of the Open Meetings Act Posting

C. Action Items

C.1. Presentation, discussion and or official action regarding building construction and design decisions and determinations, Owner's representative report.

Discussion:

Owner's representative Rayme Fauss updated the Board on the projects at Bennet and Palmyra. Board members had the opportunity to ask Rayme questions regarding the construction at both facilities. Final punch list items continue to be reviewed at Bennet. The work on final grading is also scheduled to be completed in the next few weeks. At Palmyra demolition continues along with placement of roofing structures for addition of the new gym and the commons area. Joists are being installed in the new entrance and that area can then be enclosed.

C.2. Presentation, discussion, and or official action with regard to the construction projects at Bennet Elementary and Palmyra Junior Senior High School buildings, including change orders, construction change directives and payment applications from contractors, and reports, information and recommendations by the Project Architect and Owner's Representative.

Motion Passed: Motion to accept payment applications from contractors as presented passed with a motion by Doug Church and a second by Brandon Desh.

Jaimi Calfee	Yes
Doug Church	Yes
Brandon Desh	Yes
Lance Gee	Yes
Clayton Maahs	Yes
Susan Steward	Yes

Discussion:

Claims for Rogge and Cheever Construction totaled \$476,020.60.

D. Closed Session

E. Next Regular Meeting

July 17, 2017 at Bennet Elementary School (6:30 p.m. special meeting and 7:00 p.m. regular meeting). The Board retreat is scheduled for July 19th at the NASB building beginning at 6:30 p.m.

F. Adjournment

Discussion:
The meeting was duly adjourned at 6:57 p.m. June 12, 2017.

June 22 - 86 Ins

**Palmyra District OR-1 66-0501
Board Report**

Vendor Name, Vendor Description, Amount	
GENERAL FUND	
APPLE INC.	299.00
BANK OF AMERICA	43.28
Blackboard	1,240.00
Brown, Burke	1,145.77
CASEY'S GENERAL STORES, INC	6,308.08
CenterPoint Energy Services Retail, LLC	2,305.77
DAS State ACCTG-Central Finance	238.96
DFC Inc. Decker's Food Center	525.81
Dowding, Lisa	302.98
EDUCATIONAL SERVICE UNIT #4	5,338.00
EDUCATIONAL SERVICE UNIT #6	221.25
EKSTRUM AUTO TECH INC.	2,212.93
FBG Service Corporation	4,940.56
FIRST CONCORD BENEFITS	100.00
FREMONT INDUSTRIES, INC	334.75
Gabriel, Brad	116.00
GENERAL FIRE AND SAFETY EQUIPMENT COMPANY	2,124.61
Groth Music (accounting)	89.94
Growing Words Therapy LLC.	2,375.46
Hall, Becky	561.71

HAMILTON SERVICE CO	1,013.19
J.W. PEPPER & SON INC.	657.98
John Baylor Prep	3,300.00
k12 ITC, Inc.	32,204.97
KIDS ON THE GO, INC	457.68
Knutson, Denise	101.12
Lincoln Journal Star	54.88
Linke, Pamela	5,805.99
MATHESON-TRI-GAS INC	289.00
McCreight, Beth	807.84
MENARDS	684.61
MK MUELLER ENTERPRISES	

Murphy-Robb, Sandra	50.00
NE ASSOCIATION OF SCHOOL BOARDS	69.97
NE COUNCIL OF SCHOOL ADMINISTRATORS	25.00
NEBRASKA CITY UTILITIES	205.00
NEBRASKA CITY UTILITIES	8,098.85

PALMYRA ACTIVITY FUND	1,080.92
RECYCLING ENTERPRISES OF NE, INC.	90.00
RICOH USA, INC.	2,779.26
RICOH USA, INC	199.00
Southwest Auto	3,829.31
SYNCB/AMAZON	19.99
Tate, James	13.91
Teacher Innovations, Inc.	480.00
UNITE PRIVATE NETWORKS LLC	3,636.28

VILLAGE OF BENNET	518.94
VILLAGE OF PALMYRA	412.30
VOICE NEWS	1,038.21
WASTE CONNECTIONS OF NEBRASKA	851.88
Wergin, Ron	178.16
Wilson, Jiree	386.41
WINDSTREAM	568.90
	100,734.50

June 22 - 80 Ins

**Board of Education Regular Meeting
June 12, 2017 7:00 PM
Freeman Media Center**

Attendance Taken at 7:04 PM:

Present Board Members:
Chad Harms
Mike Klein
Anthony Meints
Doug Parde
Marcella Rademacher

Absent Board Members:
Myron Schoen

A. Opening Procedures
A.1. Call meeting to order
A.2. Roll Call

Motion Passed: Motion to excuse absent board member Myron Schoen passed with a motion by Mike Klein and a second by Chad Harms.

5 Yeas - 0 Nays.

Chad Harms	Yes
Mike Klein	Yes
Anthony Meints	Yes
Doug Parde	Yes
Marcella Rademacher	Yes
Myron Schoen	Absent

A.3. Acknowledge meeting notice and announcement
A.4. Approve agenda

Motion Passed: Motion to approve agenda as presented passed with a motion by Marcella Rademacher and a second by Mike Klein.

5 Yeas - 0 Nays.

Chad Harms	Yes
Mike Klein	Yes
Anthony Meints	Yes
Doug Parde	Yes
Marcella Rademacher	Yes
Myron Schoen	Absent

Motion Passed: Motion to enter executive session at 7:06 pm for the prevention of needless injury to the reputation of an individual, and if the individual has not requested a public meeting, passed with a motion by Chad Harms and a second by Doug Parde. Purpose of executive session is to discuss board roles and responsibilities

5 Yeas - 0 Nays.

Chad Harms	Yes
Mike Klein	Yes
Anthony Meints	Yes
Doug Parde	Yes
Marcella Rademacher	Yes
Myron Schoen	Absent

Motion Passed: Motion to exit executive session at 7:32 p.m. passed with a motion by Mike Klein and a second by Marcella Rademacher.

5 Yeas - 0 Nays.

Chad Harms	Yes
Mike Klein	Yes
Anthony Meints	Yes
Doug Parde	Yes
Marcella Rademacher	Yes
Myron Schoen	Absent

B. Approval of Consent Agenda

Motion Passed: Motion to approve Consent Agenda including minutes of the previous meeting and claims in the amount of \$504,218.18 passed with a motion by Doug Parde and a second by Chad Harms.

5 Yeas - 0 Nays.

Chad Harms	Yes
Mike Klein	Yes
Anthony Meints	Yes
Doug Parde	Yes
Marcella Rademacher	Yes
Myron Schoen	Absent

Discussion:
Congratulations were extended to students that qualified for the State Track Meet and to the 2017 Freeman Graduates.

C. Reports
C.1. Communication from the Public
C.2. Administrative Reports

Discussion:
Mr. Page reported on policy transition, 17-18 budget, Principal transition and summer project progress. Mrs. Sieh reported on drivers education participation.

C.3. Technology
C.4. Assessments
C.5. School Improvement
C.6. Facilities
C.7. Transportation
C.8. Negotiations

D. Items Removed From the Consent Agenda
D.1. N/A
D.2. N/A

E. Matters Requiring Board Action
E.1. Consideration and possible action to adopt all policies; 1000's-6000's as provided by KSB Law and approved by the Freeman School Board.

Motion Passed: Motion to adopt all policies; 1000's-6000's as provided by KSB Law and approved by the Freeman School Board passed with a motion by Mike Klein and a second by Doug Parde.

5 Yeas - 0 Nays.

Chad Harms	Yes
Mike Klein	Yes
Anthony Meints	Yes
Doug Parde	Yes
Marcella Rademacher	Yes
Myron Schoen	Absent

E.2. Consideration and possible action to grant tenure to Mr. Ross Rumsey, High School Business.

Motion Passed: Motion to grant tenure to Mr. Ross Rumsey, High School Business, passed with a motion by Marcella Rademacher and a second by Chad Harms.

5 Yeas - 0 Nays.

Chad Harms	Yes
Mike Klein	Yes
Anthony Meints	Yes
Doug Parde	Yes
Marcella Rademacher	Yes
Myron Schoen	Absent

E.3. Consideration and possible action to grant tenure to Mr. Aaron Delhay, High School Technology.

Motion Passed: Motion to grant tenure to Mr. Aaron Delhay, High School Technology passed with a motion by Doug Parde and a second by Marcella Rademacher.

5 Yeas - 0 Nays.

Chad Harms	Yes
Mike Klein	Yes
Anthony Meints	Yes
Doug Parde	Yes
Marcella Rademacher	Yes
Myron Schoen	Absent

E.4. Consideration and possible action to grant tenure to Mrs. Erin Sieh, Elementary Principal.

Motion Passed: Motion to grant tenure to Mrs. Erin Sieh, Elementary Principal, passed with a motion by Marcella Rademacher and a second by Mike Klein.

5 Yeas - 0 Nays.

Chad Harms	Yes
Mike Klein	Yes
Anthony Meints	Yes
Doug Parde	Yes
Marcella Rademacher	Yes
Myron Schoen	Absent

E.5. Executive Session may be required

F. Discussion Items
Staff Welcome Back-to-School breakfast will be served on Monday, August 14.

G. Announcements
G.1. Next regular meeting: Monday, July 10, 2017 at 7:00 p.m.

H. Adjournment

Motion Passed: Motion to adjourn at 8:11 p.m. passed with a motion by Chad Harms and a second by Mike Klein.

5 Yeas - 0 Nays.

Chad Harms	Yes
Mike Klein	Yes
Anthony Meints	Yes
Doug Parde	Yes
Marcella Rademacher	Yes
Myron Schoen	Absent

1000 Bulbs, supplies, \$73.21; Adams Repair, 2011 Ford van--service, \$67.06;

► From **NOTICES** on page **B13**

Adams Super Foods, supplies, \$99.49; Amazon, supplies, \$420.94; Beatrice Daily Sun, 17-18 renewal, \$237.69; Beatrice Mechanical Service, walk in freezer repair, \$273.51; Blick Art Materials, art supplies, \$3,093.16; Blue Valley Sod, service call & repair, \$102.00; BSN Sports, balls, \$73.24; Canon Financial Services, Inc., copier contract, \$1041.70; Canon Solutions America, copier contract, \$1857.53; Cardmember Service, gas, software, lunch, rooms@NETA, workshop reg, classroom supplies, \$4214.47; Carolina Biological Supply, cats, \$445.50; Cash-Wa Distributing, food, \$560.68; Centennial Sales, ice packs, \$13.95; CenterPoint Energy Services Retail, LLC, monthly service, \$2,463.30; Computers Etc, desktop microphone, \$19.72; Crete Glass, track rollers for windows, \$42.00; Diversified Drug Testing, LLC, random testing--transportation, \$136.00; Earthgrains Co, bread, \$309.66; Egan Supply Co., kitchen supplies, \$1642.61; Erik Sokol, moving expense reimbursement, \$1,500.00; ESU 5, services, \$10,385.23; Fireguard Inc, smoke detector, \$342.60; Fisher Scientific, hotplate, \$595.20; Freeman Lunch Fund, April & May B/A snack and PK breakfast, \$882.68; Freeman Revolving (Activity) Fund, transfer for 17-18 cheerleading expenses, \$2,000.00; Freeman Revolving (Activity) Fund, lunch, pk graduation supplies, field day treats, diplomas/gowns, EOY mailing, golf outing, \$1,464.32; GovConnection Inc, 17-18 Microsoft renewal, \$2,003.92; Hestermann's Repair, repair, \$296.11; Heusman, Abby R, Golden Sower awards, \$15.00; Hiland Dairy, milk, \$1,053.52; Infogressive, Inc., hardware plus 5 year FortiCare and FortiGuard UTM Bundle, \$5,984.75; IXL Learning, Inc., IXL site license June 30, 2017 - June 30, 2018, \$3,038.00; J W Pepper & Son Inc., music, \$38.99; Johnstone Supply, supplies, \$18.04; Jones School Supply Co Inc, elementary awards, \$72.83; KSB School Law, policy service subscription, \$791.66; Luke Boldt, Drivers Ed Summer 2017, \$800.00; Micaela Vrtiska, Apr 2017 mileage, \$577.80; Micaela Vrtiska, May 2017 mileage, \$481.50; Michael Pethoud, lawn mower lift, \$40.00; Michl, Robert W, mileage, \$44.94; Midwest Farmers Cooperative, gas, \$1,869.70; Moore Medical LLC, E thermometers, \$45.20; Norris Public Power, service through May 17-2017, \$6,363.06; O'Connor, Jamie R, science supplies, \$57.94; One Source The Background Check Company, background checks, \$45.00; Orkin Pest Control, monthly service, \$92.96; Orkin Pest Control, monthly service, \$98.54; Page, Randy M, Kearney & Omaha mileage and Kearney per diem, \$317.82; Perma-bound, books, \$30.83; Pickrell Lumber Co, supplies, \$22.12; Plank Road Publishing Inc, 17-18 music subscription, \$159.95; Playtime Equipment and School Supply, PK chair, sofa, stove, fridge, fireplace, \$1,890.06; Pyramid School Products, supplies, \$544.69; Pyramid School Products, E classroom supplies, \$129.71; Quill Cor-

poration, ink cartridges, \$58.06; Renegade Trucking Inc., load crushed asphalt, \$340.00; Rochester 100 Inc, E communication folders, \$293.75; rSchoolToday, widget renewal, \$75.00; S&S Worldwide, footballs, \$48.00; School Specialty, class record book, \$11.00; Sedlacek, Lindsey R, lunch from cafe, \$8.50; Sieh, Erin E, lunch, \$95.16; Staples Advantage, spoons, \$165.00; Staples Advantage, composition notebooks, \$98.28; State of NE, WAN, \$238.96; Stepan-Alberts, Jennifer J, PK supplies, \$119.32; Stericycle Communications Solutions, monthly billing, \$75.63; Sysco Lincoln, food, \$2,435.10; Thompson Co (The), food, \$307.46; Unite Private Networks LLC, monthly service, \$748.64; Verizon Wireless, monthly service, \$111.42; Village Of Adams, monthly bill, \$1,239.76; Voice News, BOE legal, \$174.33; Walmart Community/GEB, SPED supplies, \$33.82; Windstream, monthly fee, \$276.35; Chappell Roofing Inc, Old gym roofing materials, \$70,000.00; Cherokee Building Materials, Inc., ceiling tiles, \$3,265.90

June 22 - 325 lns

**Board of Education Regular Meeting
June 14, 2017 7:30 PM
Morrill High School Multi-Purpose
Room**

Morrill Public School District is committed to empowering students to become confident, knowledgeable, productive and responsible citizens of a diverse, ever-changing world

2017 Board of Education: Jim Hessler (President), Dick Burford (Vice President), Billy Stauffer (Treasurer), Cynthia Guerie (Secretary), David Sherrod (Member), Art Steiner (Member), Jacob Strecker (Student Council President)

I. CALL TO ORDER FOR REGULAR MEETING: Meeting called to order at 7:35 pm

1. Pledge to the Flag
2. Roll Call: Approval to excuse Dick Burford passed with a motion by Sherrod, second Guerie, 5 Yeas - 0 Nays.
3. Notification of Open Meetings Law Posting
4. Recognition of Recording
5. Business Manager's Financial Report Deb Baker gave the financial report

II. CONSENT AGENDA

1. Approval of Agenda
2. Approval of minutes of the Regular May 8, 2017 and May 24, 2017 Special Meeting
3. Approval to Pay Claims and file financial reports
 - A. working Monthly Budget
 - B. Monthly Budget of Receipts
 - C. Activity Accounts
 - D. County Treasurers' Reports
 Motion Passed: Approval for Consent Agenda passed with a motion by Sherrod, second by Steiner. 5 Yeas - 0 Nays.

III. RECOGNITION OF VISITORS-None

IV. REPORTS

1. Technology Innovation Reports from Teachers: No Report
2. Village of Morrill: No Report
3. Student Council: Jacob Strecker: No Report
4. Curriculum/Americanism: Sherrod, Guerie, Burford

Cynthia Guerie led a discussion concerning our K-8 math curriculum. She had received feedback from Parents and Teachers who shared both supportive comments and significant concerns with the new Jump math curriculum. There seemed to be a significant disparity of opinion between early elementary teachers and upper elementary teachers. The curriculum committee will meet to discuss on Monday June 26th at 7:30 pm.

5. Building/Grounds/Transportation:

Sherrod, Stauffer, Steiner
David Sherrod and Joe Sherwood talked about the walk-through that they had done in the new Early Childhood Building. We are waiting for Century Link to finish the phones, Mobius is done and as soon as the phones are in we can do a fire alarm test to get occupancy.

6. Staff Relations: Sherrod, Burford, Hessler: No Report

7. Finance: Hessler, Guerie, Stauffer: No Report

8. Morrill School's Foundation: Stauffer, Steiner: No Report

9. Technology Report: No Report

10. Activity Report: No Report

11. Secondary Principal's Report

Tom Peacock gave his report. He passed out charts on testing and explained the results. Peacock then gave an overview on his visit to the Ron Clark Academy.

12. Elementary Principal's Report

Keri Homan reviewed her report and gave the Board a power point on the testing data.

13. Superintendent's Report

Mr. Sherwood reviewed his report he also gave the Board a short report on the "Historical view of Certified Staff Turnover".

V. UNFINISHED BUSINESS

1. Consider/provisionally approve number of classified/provisionally "certified" positions needed for 2017-18

Mr. Sherwood made suggestions to the Board regarding additional staffing for the Early Childhood Center and had some discussion regarding classified/provisionally "certified" teaching staff.

Motion Passed: Approval for three provisional/certified positions in the Early Childhood Building pending NDE approval passed with a motion by Stauffer, second Guerie. 5 Yeas - 0 Nays.

2. Consider classified wage proposal for 2017-2018 school year

The Board reviewed the recommended wage proposal from Superintendent Sherwood.

Motion Passed: Approval to accept the classified wage proposal as presented passed with a motion by Hessler, second by Sherrod. 2 Yeas - 3 Abstained.

3. Report on grant writing effort for Early Childhood facility

Discussed in Superintendent's Report

4. Discussion on items needed for Early Childhood Building Completion

Discussed in Superintendent's Report

VI. NEW BUSINESS

1. Consider/possibly approve the Elementary/Secondary Student/Parent Handbooks: The Board tabled until Handbooks are ready for review

2. Consider Annual Policy Update First Readings:

a. 0105.015 ESSA

b. 0105.015 Anti-discrimination

c. 0202.02 E2017 BOE Conflicts of Interest Statutes: NE Political Accountability & Disclosure Act

d. 0203.01 Annual Organizational Meeting

e. 0204.09 Parliamentary Procedure

f. 0402.015, 0404.065, 0504.185 Harassment

g. 0402.14 Employee Fundraising

h. 0502.03.02 Full-time and Part-time Enrollment

i. 0503.09 Homeless Students

j. 0504.17 Requests to Contact Students and Student Interviews by Non-School Personnel

k. 0508.01 IR2017: Attachments for Immunization Regulations

l. 0508.13 School Wellness Policy

m. 0606.07 Internet Safety and Acceptable Use Policy (Annual Public Hearing Required)

n. 0612.01E Notifications of Rights Under FERPA

o. 0706.03 Purchasing Policies

p. 0802.02 Procurement Plan-School Food Authorities

q. 0802.05 Meal Charge Policy

r. 0905.03 Safety Committee

Superintendent Sherwood reviewed the policies with the Board

Motion Passed: Motion to accept policies A-R excluding E and I upon first reading passed with a motion by Sherrod, second Stauffer. 5 Yeas - 0 Nays.

VII. Next Regular Meeting Date-July 10, 2017 at 7:30 PM

VIII. ADJOURNMENT: Meeting Adjourned 10:43pm

JUNE 2017 BILLS

AS CENTRAL SERVICES 238.96, BANNER CO. HIGH SCHOOL 450.00, BEST WESTERN PLUS NORTH PLATTE 364.00, BLACK HILLS ENERGY 1,657.32, BLUFFS BROADCASTING 625.00, BLUFFS SANITARY SUPPLY 1,412.51, CENTURYLINK 787.76, CONNECTING POINT 760.51, CSC CONFERENCEING 132.30, DOUGLAS, KELLY, OSTDIEK,

& OSSIAN, P.C. 52.50, DIAGNOSTICS 105.00, ESU #13 19,851.81, GENERAL BINDING CORPORATION 54.85, GLEN PRODUCTS INC 374.02, GREATAMERICA FINANCIAL SVCS. 1,175.00, HORSE CREEK TIRE INC. 161.45, IDEAL LINEN SUPPLY 833.92, JACOB'S AUTOGLASS 515.00, KNEB FM 565.00, LAMPO GROUP 879.56, LOGOZ 342.00, MASTER CARD 4,497.72, MIKE'S 17.40, MORRILL CAFETERIA 1,185.30, MORRILL HARDWARE & BUILDING SUPPLIES 558.26, MORRILL SUPPLY 347.10, MPS - ACTIVITIES FUND 1,024.00, NASSP/NHS 385.00, NEBRASKA ASSOCIATION OF SCHOOL BOARDS 75.00, NEBRASKA DOL/OFFICE OF SAFETY 120.00, PAPER101 4,227.36, PLATTE VALLEY BANK VISA 1,273.84, PRINT EXPRESS - SCOTTSBLUFF 216.30, RITZ, VIRGIL 189.50, ROSE BROS INC 28.60, SCHOOL SPECIALTY, INC 9.60, SCOTTS BLUFF COUNTY CLERK 247.92, SCOTTSBLUFF SCREEN PRINTING 40.00, SIMMONS OLSEN LAW FIRM PC 192.50, STAPLES ADVANTAGE DEPT DET 35.95, U.S. AWARDS INC. 250.40, UNITED STATES WELDING 95.23, VILLAGE OF MORRILL 8,908.95, VOICE NEWS 115.30, WESTCO COOPERATIVE COMPANY 2,287.78, WEX BANK 1,015.66, WPCI - INCORP. 727.60, PAYROLL 368,733.25

June 22 - 220 lns

**Meetings/events
of local interest**

Friday, June 30

Gage County, 7 a.m., Board of Supervisors Committee at the Courthouse Board of Supervisors Room

Don't forget!

**The deadline for all
legals is at noon on
Friday for the next
week's edition.**

If an item is received after that time, it will be held to run the next week.

Please e-mail legals@voicenewsnebraska.com or call (402) 792-2255

Agricultural Education students receive scholarships for UNL

LINCOLN – The Nebraska Farm Bureau Foundation awarded 10 scholarships to students enrolled in the Agricultural Education Teaching Program at the University of Nebraska – Lincoln.

"Each of these 10 students have demonstrated a passion for agriculture and their excitement to continue to grow the agricultural education and FFA programs in Nebraska," said Megahn Schafer, executive director of the Nebraska Farm Bureau Foundation. "We are happy to support scholarships that align with our vision of developing strong agricultural leaders to ensure a bright future for agriculture in Nebraska," she continued.

Each recipient will receive a \$1,500 scholarship during their student teaching semester at the University. Applicants answered why they wanted to be an agricultural education teacher, professional goals for the future, and what the scholarship would mean to them.

"To me, Agricultural Education instructors are more than just teachers. They are mentors, role models, support systems, and friends," said Jacob Goldfuss, a senior from O'Neill. "I want to do my part in preparing the next generation of leaders in the world's most important industry, agriculture."

The 10 recipients of the scholarships are Jacob Goldfuss, Holt county; Mattison Sullivan, Nuckolls county; Sarah Wollenburg, Gage county; Spencer Noble, Boone county; Juliana Krotz, Lancaster county; Shawna Wheeler,

Cherry county; Laura Lundeen, Kearney county; Maranda Kegley, Buffalo county; Morgan Schilling, Red Willow county; and Chris Scheideler, Greeley county.

Scholarship recipients were honored at the Nebraska Career Education (NCE) Conference in Kearney, June 7. The Foundation received the Outstanding Business Cooperation Award from the Nebraska Agricultural Educators Association during the conference. Six of the ten honorees were in attendance and recognized at the Nebraska Agricultural Educators Association banquet. In attendance were, Juliana Krotz, Laura Lundeen, Mattison Sullivan, Jacob Goldfuss, Christina Scheideler, and Sarah Wollenburg.

At the conference, the Foundation announced a call for applications for the Nebraska Agricultural Education Teacher Retention Program. Current teachers who have existing student loans and are in their first through fifth year of teaching are invited to apply. Applications can be found at www.nefbfoundation.org and are due Aug. 15.

The mission of the Nebraska Farm Bureau Foundation is to engage youth, educators, and the general public to promote an understanding of the vital importance of agriculture in the lives of all Nebraskans. The Nebraska Farm Bureau Foundation is a 501(c)(3) nonprofit. For more information, visit www.nefbfoundation.org.

Nemaha NRD addresses several items at regular meeting

TECUMSEH – At their regular meeting Thursday, June 8, the Nemaha Natural Resources District board of directors decided on a plan for a sediment basin at Kirkman's Cove Recreation Area near Humboldt. HDR Engineering provided two options, one of which would expand the size of the basin so it would provide an additional water hazard for the adjacent Kirkman's Lakeview Golf Course. Because no additional sediment storage would be realized and the golf course was not interested in paying the extra cost associated with this option, the NRD board approved the basic sediment basin design option. The next step is to begin processing the 404 permit with the Corps of Engineers. Construction likely would not take place until next year.

Staff presented preliminary maps prepared by LBG Consulting that delineate some of the groundwater regions in the District. These may be used to designate different management areas as well as to help with any future rule changes. They will also be working on some risk analysis maps. One goal is to determine how to address those areas that have little potential for well development.

An easement that will allow plans to move forward on a watershed rehabilitation project was received and approved by the board. Upper Big Nemaha 25-C near Adams is scheduled to be upgraded, and the easement with Rural Adams Company, LLC, the homeowners around this lake, was

signed by their representative for 3.1 acres of permanent easement and 7.1 acres of temporary easement. Compensation of \$28,000 was included. The project is anticipated to begin in the fall of 2018.

One well permit for Duane Antholz in Johnson County was approved. At 270 points, the 800 gpm irrigation well easily exceeded the required score of 201 points required for eligibility.

Property and liability insurance coverage will once again be provided by The Harry A. Koch Company for fiscal year 2017-18. A quote of \$42,637 was almost \$2,000 lower than last year's premium, largely due to a new underwriter who fine-tuned the coverage based on the District's budget details.

No action was taken to approve a quote for replacement of one of the office heating/air conditioning systems. Four quotes were received, but the board had additional questions about the specifications for some of the quotes. Therefore, they set a maximum expenditure allowed and authorized management to obtain more information on the quotes and, if necessary, move forward with the replacement.

The board avoided action on a request to help pay for a stream gage on Muddy Creek east of Falls City. NRD contribution to the project would total \$4,500 for installation but \$5,000 annually thereafter for maintenance. It was the board's consensus that the gage would not provide enough

benefit to the District to justify the cost. Other partners would be USGS and other local entities in Richardson County.

A first step in the annual budget process is the consideration of salary increases for the upcoming fiscal year. The board approved a recommendation from its Executive Committee to provide a 1.5 percent cost-of-living increase to all base-salaried employees and a 2.5 percent increase to the three non-base-salaried managerial staff. In addition funds were approved for the Manager to award merit and service increases for the base-salaried staff. Overall the increases total an average three percent increase.

A very preliminary budget review was provided though many numbers won't be known until at least next month. Currently it appears, however, that the next budget year will include fewer large expenditures for projects. A budget committee meeting will be held prior to the July board meeting to begin refining the numbers. No action was taken.

The next meeting of the Nemaha NRD board of directors will be Thursday, July 13, beginning at 8 p.m. at the NRD headquarters at Tecumseh. Committees will meet prior to the board meeting. Agenda item requests must be submitted at least 24 hours prior to the meeting time, and the agenda is made available for review on the NRD's website (www.nemahanrd.org) one week prior to the meeting.

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